# **RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI**

Advertisement No 64.20 Dated 31/12/2022

# WALK IN INTERVIEW

Applications are invited for filling up the Senior Resident posts (Category wise) on Tenure basis for **03 years** in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

SI. No	Department	No. of Posts	Category							Date of Walk- in-
			UR	EWS	ST	SC	BCI	BCII	Total	Interview
1	Medicine	8	3	-	3	1	1	-	8	
2	Cardiology	3	-	-	1	1	-	1	3	17-01-2023
3	Psychiatry .	1	- 1	•	-	1		-	1	
4	Paediatrics	3	1	-	1	1	-	-	3	
5`	Skin	2	-	-	1	1	-	-	2	
6	Orthopaedics	7	5		-	1	-	1	7	
7	Neurosurgery	2	1	-	-	-	1	•	2	18-01-2023
ò	Surgery	6	3	-	3	-	-	-	6	
9	CTVS	5	-	-	2	1	1	1	5	
10	Peadiatric Surgery	1	1	-	-	-	-	-	1	
11	Anaesthesia	12	8	-	-	2	1	1	12	
12	Blood Bank	2	1	•	-		1	-	2	
13	ENT	3			1		1	1	3	
14	EYE	5	1	1	2	-		1	5	
15	Radiology	9	4		3	1	1	-	9	19-01-202
16	T.B. & Chest	4	2			1	1		4	
17		4	1		1	1	1	-	4	
	Radiotherapy	2	1	ta a shar kitar wa	1		-		2	
18	Urelogy		1		1	-	1	-	3	
19	PMR	1		2					1	
20	Lab Medicine	1	1		· · · · · · · · · ·					
21	Obst. &Gynaecology	8	4	-	3	-	1	•	8	
	Total	91	38	1	23	12	11	6	91	

Venue: Office of the Director, RIMS, Ranchi.

Reporting time for walk-in-interview: 09.30 AM to 11.00 AM.

.

#### EDUCATIONAL QUALIFICATION:

0

1 MBBS Degree from recognized University with a Post Graduate Medical qualification viz. M.D. /M.S /D N.B /DM/M.Ch./DM in respective discipline from a recognized University/Institute.

## AGE LIMIT (Maximum age limit as on the date of walk-in-Interview)

- 2. 40 years for General candidates, 45 years for ST/SC candidates and 42 years for BC- I & II Candidates
- 3. Relaxation for Orthopedics Physical Handicapped(OPH)-45 year for General candidates, 50 years for ST/SC candidates and 47 years for BC-I&II Candidates.
- 4. Relaxation for Govt. Employee 50 years for General candidates, 55 years for ST/SC candidates and 52 years for BC-I&II Candidates.
- 5. Relaxation of age will be given to the Female Candidate for 3 years as per Govt. of Jharkhand rules, this will be over and above in their respective category.

#### EMOLUMENTS:

Pay Level-11with basic Pay (Rs. 67,700) + NPA (if applicable)

### INSTRUCTIONS FOR THE CANDIDATES

- 1. The post of Senior Resident are tenure posts and for the period of 03 years only.
- 2. The posts are parmanent by the appointment is only for three years tenure on Complition of tenure the candidate will automatically be terminated.
- 3. Application duly filled in prescribed format and signed by the candidate along with all relevant self attested copy of certificates to be submitted at the time of interview.
- 4. The candidates are required to produce original of all enclosed documents for verification at the time of interview.
- 5 Separate application duly filled in prescribed format is to be submitted, if the candidate is applying for more than one post.
- Self attested photocopies of all certificate(s) such as all mark sheets (Undergraduate), attempt certificate of MBBS & MD/MS/DNB/Diploma/DM/MCh certificate of registration, postgraduate passing certificate along with oneself attested passport-size-photograph are required to be attached with the application form.
- 7. Applications not filled in prescribed format will not be considered.
- 8. The candidate must not have completed 03 years of Senior Residency/tutorship in the subject applied from anywhere.
- 9. Employees of Government or Semi-government institutions must bring No Objection Certificate from the employer at the time of interview.
- 10. The candidate must be a citizen of India.
- 11. The post(s) is/are whole time and private practice of any kind will not be allowed.
- 12. No TA/DA will be given to the candidates for Walk-in-interview
- 13. Reservation policy as per Jharkhand Government Rules will be applicable.
- 14. Canvassing in any form and/or bringing in any influence will be treated as disqualification.
- 15. Director, RIMS, Ranchi reserves the right to cancel this advertisement without assigning any reason.
- 16. All disputes are subject matter of Ranchi Jurisdiction.
- 17 Advertisement is also available on website www.rimsranchi.as.in

Note: The roster is Provisional and subject to compliance with the final roster cleared by department of personnel, Administrative Reforms and Rajbhasha /Health, Medical Education and Family Welfare, Government of Jharkhand Ranchi in view of urgency due to COVID- 19 threatening to surge and orders/letters from Government Central/State.

dvertisement No		Applicat	ion Format Only		
Application for the post of		Department			
APPLICANT'S NAME (In block let	tters) :	Departmentanin			
FATHER'S/HUSBAND'S NAME (I	n block let	ters):			
DATE OF BIRTH :					
AGE AS ON (date of Interview)					
. CATEGORY (Write whether Cate	gory of G	en/ST/SC/BC-I/BC	C-II/OPH/Female		
8. ADDRESS (Including Pin Code No	o., Mobile	No. & Email)			
ii. PERMANENT :					
D. EDUCATIONAL QUALIFICATION			Board/University	Yr. of Passing with marks(%)	No of attempt
S.No. Examination (s) passed	Subject	College/ Institute	Board/University	TI. OF Fassing with marks(70)	140 of attempt
	National	Intern	ational		
D NO. UF PAPERS PUBLISHED					
1.No. of Oral/Poster papers pres	ented in c	onference.NATIC	NAL INTERN	ATIONAL	
<ol> <li>No. of Oral/Poster papers pres</li> <li>Regn.No.: CENTRAL / STATE M</li> <li>DECLARATION:</li> </ol>	ented in c IEDICAL CO	onference.NATIC DUNCIL (Attachec	NAL INTERN proof):	ATIONAL	
1.No. of Oral/Poster papers pres 2. Regn.No.: CENTRAL / STATE M 3. DECLARATION:	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof):	ATIONAL	n are true, comp
1.No. of Oral/Poster papers pres 2. Regn.No.: CENTRAL / STATE M 3. DECLARATION:	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof):	ATIONAL	n are true, com invey my conser
1.No. of Oral/Poster papers pres 2. Regn.No.: CENTRAL / STATE M 3. DECLARATION:	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof):	ATIONAL	n are true, comp invey my conser
1.No. of Oral/Poster papers pres 2. Regn.No.: CENTRAL / STATE M 3. DECLARATION:	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof):	ATIONAL tements made in this application and false or incorrect. I hereby co	nvey my conser
1.No. of Oral/Poster papers pres 2. Regn.No.: CENTRAL / STATE M 3. DECLARATION:	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof):	ATIONAL tements made in this application and false or incorrect. I hereby co	nvey my conser
1.No. of Oral/Poster papers pres 2. Regn.No.: CENTRAL / STATE M 3. DECLARATION:	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof):	ATIONAL tements made in this application and false or incorrect. I hereby co	nvey my conser
1.No. of Oral/Poster papers pres 2. Regn.No.: CENTRAL / STATE M 3. DECLARATION:	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof):	ATIONAL tements made in this application and false or incorrect, I hereby co Signature of the Candidate	nvey my conser
1.No. of Oral/Poster papers pres 2. Regn.No.: CENTRAL / STATE M 3. DECLARATION:	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof): clare that all the sta information being fou	ATIONAL tements made in this application and false or incorrect. I hereby co Signature of the Candidate	M M M M
<ul> <li>.0. NO. OF PAPERS PUBLISHED:</li> <li>.1.No. of Oral/Poster papers pres</li> <li>.2. Regn.No.: CENTRAL / STATE M</li> <li>.3. DECLARATION:         <ul> <li>I</li></ul></li></ul>	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof): clare that all the sta information being fou	ATIONAL tements made in this application and false or incorrect. I hereby co Signature of the Candidate Signature of the Candidate Director, Rajendra Institute of Medical So	invey my conser
1.No. of Oral/Poster papers pres 2. Regn.No.: CENTRAL / STATE M 3. DECLARATION:	ented in c EDICAL CO	onference.NATIC DUNCIL (Attached do. bereby de.	NAL INTERN I proof):	ATIONAL tements made in this application and false or incorrect. I hereby co Signature of the Candidate Signature of the Candidate Director, Rajendra Institute of Medical So	A AN

,

ų.

~

6