

**Jharkhand Education Project, Pakur**  
**APPLICATION FORM**

**(For selection in Residential KGBV schools under Samagra Shiksha, Pakur)**

1. Post Applied for : .....  
(Fulltime Math/Science/Social Science/Language teacher/Physical Teacher,  
Fulltime Accountant-cum-Computer Operator,

2. Name of Application :  
a) (देवनागरी लिपि में ) .....  
b) (in English, Block letters) .....

3. Name of Father/Husband .....

4. Date of Birth :

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |
| D | D | M | M | Y | Y | Y | Y |

5. Permanent Address :  
.....  
.....  
.....Pin Code.....Block .....,  
District ..... State.....

6. Address of Correspondence  
.....  
.....  
.....Pin Code.....Block .....,  
District ..... State.....

7. Sex (Female only eligible): .....

8. Reservation Category (ST/SC/BC-I/BC-II/UR/EWS).....

9. If belong to disabled category of disability and percentage (Disability Certificate should be attached) .....

10. Contact No. ....

**11. Education Qualification / Teacher Training And Other Qualification (as per post applied)**

| SL. No. | Level of Examination | Name of Institution/ College | Name of Board/University | Full Marks | Marks Obtained | Percentage |
|---------|----------------------|------------------------------|--------------------------|------------|----------------|------------|
|         |                      |                              |                          |            |                |            |
|         |                      |                              |                          |            |                |            |
|         |                      |                              |                          |            |                |            |

(Please attach the self attested copies of the education/ training and other qualification)

**12. Teachers Training**

| SL. No. | Level of Examination | Name of Institution/ College | Name of Board/University | Full Marks | Marks Obtained | Percentage |
|---------|----------------------|------------------------------|--------------------------|------------|----------------|------------|
|         |                      |                              |                          |            |                |            |
|         |                      |                              |                          |            |                |            |

(Please attach the self attested copies of the educational/training and other qualification)

**13. Teacher Eligibility Test**

| SL. No. | Jharkhand State TET | Name of Board/ University | Full Marks | Marks Obtained | Percentage |
|---------|---------------------|---------------------------|------------|----------------|------------|
|         | For class 6 to 8    |                           |            |                |            |

(Please attach the self attested copies of the educational/training and other qualification)

**14. For the post of Accountant-cum-Computer Operator :-**

- Computer typing speed in Hindi .....word/minute and English ..... word/minute
- Name of the institute from where Tally Course has been done .....
- Name of the institute from where Computer Training has been done .....

**DECLARATION**

I affirm that the information given in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any point of time, my candidature/selection may be cancelled/terminated without any notice.

Date :

Place:

**(Signature of Candidate)**