

ADVERTISEMENT FOR WALK-IN-INTERVIEW

Advertisement No ... DRO/2023/25 ... Date ... 30/01/2023

Applications are invited from suitable Indian nationals for appointment for the following posts purely on temporary posts (on contractual basis) for a period of 3 months or till the end of project whichever is earlier.

Name of project: "Comparison of Unani formulations Zuroor-e-Qula and Jawarish Amla sada with allopathic antioxidants in management of patients with early-intermediate stage oral submucous fibrosis".

Investigator: Dr. Arpita Rai, Associate Professor, Oral Medicine and Radiology, Dental College, RIMS, Ranchi

DETAILS OF POST

| Sl No. | Post | No. of Post | Essential Qualifications | Upper Age Limit | Monthly Remuneration* |
|--------|---------------------|-------------|--|-----------------|-----------------------|
| 1 | JRF (Life Sciences) | 1 | Post Graduate degree M.Sc/M.Tech in Life Science/ Biotechnology/ Physical Science/Chemical Science/ Nanotechnology with 60% of marks or equivalent to CGPA grade. Candidates having knowledge of doing ELISA Test will be given preference. | 30 years | Rs.25,000/- plus HRA |

* Monthly remuneration likely to be revised as per latest guidelines.

How to apply: Candidates fulfilling the eligibility criteria may send a scanned copy of the properly filled and duly signed application form (format attached) including self-attested scanned copy of relevant qualification certificates in one PDF file through E-mail only at osmf.rims@gmail.com with the subject "Application for the post of JRF (Life Sciences)". Last date of receipt of applications is **3rd Feb 2023 (By 5:00 pm)**.

Only shortlisted candidates will be invited by email for the interview. The venue and date, time will be communicated later to short-listed candidates. At the time of walk-in-interview, candidates also have to bring all qualification certificates and documents in original for necessary verification, with copy of all relevant documents, filled application form and two recent passport size photograph.

Important Note for Applicants:

1. The candidates will have to send complete application before 03/02/2023 latest up to 5:00 PM by email. Incomplete application will not be considered.
2. Original documents of age proof/certificates/degrees/mark sheets and other testimonials must be presented at the time of interview.

3. No TA/DA will be paid to candidate(s) if called for Walk-in-Interview.
4. Age relaxation may be considered for deserving candidates (Age relaxation for SC/ST/OBC/PWD candidates will be as per the Govt. of Jharkhand rules).
5. The number of posts may increase or decrease at the time of interview.
6. Preference will be given to those who have research experience in the relevant subject.
7. Appointment will be on contractual basis for a period of 3 months or till the end of project whichever is earlier.
8. If any information/ document given by candidate is found to be false and forged, candidature will be cancelled and service will be terminated.
9. Candidates will have no claim in future for employment in RIMS.
10. During or after the appointment if performance of the appointee is not found satisfactory by the competent authority, the appointment can be terminated immediately at any time without assigning any reason.
11. Decision of Principal investigation (PI) will be final.
12. Any dispute will be addressed under the jurisdiction of Ranchi court only.

Memo no /RIMS/Ranchi

Date.....

Copy to: Dr. S.B.Singh, Incharge, RIMS website for necessary action.

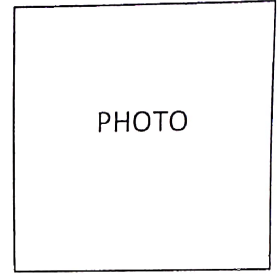


Dean Research

Rajendra Institute of Medical Sciences, Ranchi

**Dean (Research)
Rajendra Institute of
Medical Sciences
Ranchi**

APPLICATION FORMAT



Advertisement No _____

Application for the post of _____

1. Applicants Name (in block letters) _____

2. Father/ Husband Name (in block letters) _____

3. Date of Birth _____ 4. Gender _____ 5. Nationality _____

6. Address (including pin code, Phone no, Email):

Correspondence Address: _____

Permanent Address: _____

Phone No: _____ Email: _____

7. Educational Qualification:

| Sr. No | Examination Passed | Name of College/Institute | Board/ University | Year of passing | %Marks | No of Attempt |
|--------|--------------------|---------------------------|-------------------|-----------------|--------|---------------|
| | | | | | | |
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8. Work Experience (if any):

| Sr. No | Name of College/Institute | Post Held | From | To | Total duration |
|--------|---------------------------|-----------|------|----|----------------|
| | | | | | |
| | | | | | |

9. No of Papers published (if any): National: _____ International: _____

10. List of self-attested copies of documents with page no of enclosures: _____

11. Declaration:

I _____, S/O, W/O _____ do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place: _____

Date: _____

Signature of the candidate