

CHITTARANJAN NATIONAL CANCER INSTITUTE

 1^{st} Campus – 37, S. P. Mukherjee Road, Kolkata – 700 026 2^{nd} Campus – Street No.299, Plot No. DJ – 01, Premises No. 02-0321, Action Area ID, New Town, Kolkata – 700160

Dated: 06.03.2023

Advt. No. N-227/2023

Director CNCI, Kolkata, invites applications for filling up the following 1(One) post of **Nuclear Medicine Technologist** on **Contractual Basis** for a period of 1 year for Hospital Unit of CNCI 2nd Campus

Post: Nuclear Medicine Technologist.

Number of Positions: 1 (One)

Remuneration	Consolidated salary as per norms.		
Qualification	B.Sc in Nuclear Medicine/ DMRIT/DFIT		
Age limit	30 years		
Tenure	For the Period of 1(One) year, which may be extended as per requirement of the Institute.		
Date of Walk-in- interview & Time	18 th March, 2023, from 12.30 P.M onwards		
Fees & Bank Details	Rs. 200/-		
	Bank Details: Account Number – 40382089655		
	SBI - Sanjeeva Town(Code-16913)		
	IFSC Code- SBIN0016913,		
	MICR Code- 700002475		
Venue of Walk-in-	2 nd Campus of Chittaranjan National Cancer Institute, Street No.		
interview	299, Plot No. DJ-01, Premises No 02-0321, Action Area-1D, New		
	Town, Rajarhat, Kolkata – 700160.		

Director

Copy to: 1. PS for information 2. All Concerned.

3. Notice Boards.



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(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

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[Application form for the positions of **Nuclear Medicine Technologist**]

1.	Name of the position applied for & Advt. No.	the				
2.	Name of the Candidate (in BLOCK CAPITAL)					
3.	Father's / Husband's Name					
4.	Address for communication, in full telephone number, email, etc.	with				
5.	Date of Birth *					
6.	Whether belonging to SC/ST/OBC *					
7.	Academic qualifications *					
SI. No.	Degree / Diploma	Year		University / Institu	te	Division / Grade
			<u>_</u>			

^{*} Attach self authenticated certificates wherever required.



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08.	Experience, if any (kindly attach additional sheet, if required)	
09.	Present status (kindly attach additional sheet, if required)	
belief.	I hereby declare that the information given	above is true and complete to the best of my knowledge and
Dated	:	(Signature of the Candidate)
List of	enclosures :	
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		