

**WALK -IN INTERVIEW FOR ENGAGEMENT OF PHARMACIST ON CONTRACT BASIS AT RAIL COACH
NAVEENIKARAN KARKHANA/SONIPAT**

A walk-in interview is being organized for filling up vacancy of Pharmacist on Contract basis at RCNK/SNP. The period of contract will be for 12 months. On satisfactory completion of the contract period of 12 months, the contract may be extended. Eligible candidates are invited for Walk-in-interview along with their original documents on the date, time and venue given below:

Place	Date of Walk-in-interview	Time
Office of the Chief Workshop Manager, Administrative Block, 1 st floor, Tender Cell, Rail Coach Naveenikaran Karkhana, Phase-III, Barhi Industrial area, Sonipat - 131101	13-03-2023.	09: 00 hrs to 17:00 hrs

1. Name of the Post

- a. Pharmacist

2. Details of Post

Name of Post	Post	Fixed Monthly Remuneration (in Rs.)
Pharmacist	01	22748.58

3. Scope of work:

- i) Prepare lotions, ointments and applications for surgical dressings.
- ii) Attend to emergencies in the absence of the Medical Officer (as far as rendering first aid is concerned.)
- iii) Maintain dispensing room and the appliances therein in proper working order and distribute medicines to the patients.
- iv) Be responsible for the accountal of drugs, medicines, dressings, consumable and perishable stores.
- v) Maintain all registers in connection with the medical statistics and prepare periodical returns, bills and indents under the supervision of the Medical Officer.
- vi) Maintain the drug account and drug registers.
- vii) Receive stores from the parcel / goods office or stores delivery clerk and enter the same in respective ledgers.
- viii) Send the unserviceable or surplus stores on advice notes to the stores delivery clerk or to parcel / goods office and enter the number of advice notes in the ledgers.
- ix) Assist the doctor in preparation of the annual/emergent indents of drugs, dressings, instruments, medical and surgical appliances and medical stores of hospital/health unit.
- x) Be responsible for the preparation and submission of returns and do all clerical work under supervision of doctors.
- xi) Make entries on all outdoor tickets and injury case sheets, when required.
- xii) Keep a record of all out-door case sheets and injury case sheets. Prepare all certificates leaving the "disease" column to be filled by the doctor.
- xiii) Be responsible for the maintenance of all old and current injury case sheets and all case papers which have been referred to the Medical Officer in-charge of the division.
- xiv) Keep the records under safe custody.
- xv) Be responsible for maintenance and accountal of tools and plants and its registers in Health Units.
- xvi) Receive necessary forms of medical examination and enter them in the register for medical examination of candidates and employees etc. when required.
- xvii) When required, take height, weight & chest measurements of candidates and employees for medical examination.

4. Nature of Engagement: The engagement is purely on contractual basis for 12 months from the date of finalization of panel of selected candidate. Further, the service of above

Pharmacist is also terminable before the expiry of contract period. The service rendered as contract pharmacist is a stop gap arrangement. It will also not confer any right for automatic regularization/absorption in any circumstances, what so ever it may be.

5. Qualification:

SN	Post Name	Qualification
1	Pharmacist	1. 10+2 in science or its equivalent with 02 years Diploma in Pharmacy/Degree in Pharmacy and registration with Pharmacy Council of India (or) with State Pharmacy Council.

Candidates who fulfil above terms and conditions and having requisite qualification should submit their documents on the schedule date, time and venue with a photocopy of following certificate:

1. Photocopy of date of Birth Certificate or Age proof document
2. Photocopy of Educational qualification certificates (as per Post requirement).
3. Photocopy of experience certificate (if any)
4. Registration with Pharmacy Council of India (or) with State Pharmacy Council.
5. Two passport size photographs

6. Deduction of Remuneration of absence: - Other than 52 Sundays, 15 RH & NH, Amount of Rs. 916.05/- per day shall be deducted in lieu of absence.

7. Performance: If the performance of any of pharmacist are not found satisfactory, RCNK authorities have right to terminate the contract with immediate effect.

8. Age: -

- a. The age of the pharmacist should be above 18 and below 50 years.

9. Mode of Selection: - Walk in Interview. Suitable weightage will be given to academic qualification and experience.

10. Interested applicant can download application form from Railways site i.e., www.nr.indianrailways.gov.in. If there is any difficulty in downloading then application may be collected from Office of the Chief Workshop Manager, Administrative Block, 1st floor, Tender Cell, Rail Coach Naveenikaran Karkhana, Phase-III, Barhi Industrial area, Sonipat - 131101

APPLICATION FORMAT

Application for engagement of Pharmacist

Photograph

1. Name (in block letter) :
2. Father/Husband Name :
3. Address
(A) Permanent :
(B) Present :
(C) Telephone/Mobile No :
(D) E-mail ID :
4. Date of Birth :
5. Nationality/Religion :
6. Academic qualification :
7. Whether belongs to SC/ST/OBC :
8. Experience (if any) after graduate/Post :
9. Registration No. :

Declaration:

I hereby declare that all the statements made in the application are true, complete and correct at the best of my knowledge and belief. I understand that in the event of any of the particulars on information given herein, being found false or incorrect even in any mis-statement and or discrepancy in the particulars, my service will be liable to be terminated forthwith, independent of any civil/criminal legal action.

I also hereby declare that in case I am selected and do not join within 15 days of interview, Railway reserves the right not to consider my candidature for any further assignment in Indian Railways.

I understand that I am not eligible for TA/DA for this interview.

Date:

Place:

Full signature of the Candidate