



**Division of Fisheries Resource Management,
Faculty of Fisheries, SKUAST-Kashmir, Rangil, Ganderbal**

ADVERTISEMENT NOTICE

Applications in prescribed format available on SKUAST-K website (www.skuastkashmir.ac.in) with attested copies of relevant certificates/ testimonials/ CV/ experience/ publications, etc are invited from eligible candidates for the below mentioned temporary positions under Wular Conservation and Management Authority (WUCMA) Kashmir (J&K Govt.) sponsored research project entitled “**Assessment of Ichthyofaunal Biodiversity and Catch Per Unit Effort of Wular lake- a Ramsar site in Kashmir Himalaya, India**”. Complete application should be sent to the undersigned by or before 25 March, 2023. The date and time of interview shall be communicated through e-mail/ contact number to all the eligible candidates. Further details can be obtained on 9796536677, 7006967213

S.No.	Position	No. of Positions/ tenure	Eligibility criteria	Emoluments (per month)
01	Project Assistant	One (01)/ 18 months	Essential: Graduate in Science with PCB Desirable: B.F.Sc. and M.F.Sc. (Fisheries Resource Management). Preference will be given to candidates having research experience in fish diversity studies	Rs.20,000/- (Consolidated)
02	Field Attendant	One (01)/ 12 months	10 th pass. Preference shall be given to applicants having experience of working in research/ educational institutions.	Rs.6,750/- (Consolidated)

Terms & Conditions:

1. The positions are purely on contractual basis for the period mentioned against each.
2. No TA/DA will be paid for attending the interview.
3. The selected candidate shall not claim for regular appointment in the university.

Principal Investigators

Wular Conservation



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Application Form

- 1 Name of the candidate
(in Block letters) _____
- 2 Father's/ Husband's Name _____
- 3 Date of Birth _____
- 4 Address for
Correspondence
(With PIN code) _____
- 5 Telephone/ Mobile No. _____
- 6 Email address _____
- 7 Education Qualifications
(matriculation/ 10th
onward, attach the copy of
proof)

Degree	University	Subjects	Percent marks/CGPA	Year of passing

- 8 Details of Relevant Experience _____
- 9 Publications
(Enclose first page of
publication) _____

I hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.

Dated:

Signature of the Candidate