



**GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
BARRACKPORE SUB-DIVISION**

Memo No: 436/Con/Bkp

Date 28.03.2023

NOTICE FOR ENGAGEMENT OF ASHA

On behalf of the ASHA Selection Committee, Barrackpore Sub Division applications are hereby invited in the prescribed form (Annexure A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely voluntarily basis under NHM for different areas under the Health Sub-Centers (Annex-C) under Barrackpore-I & Barrackpore-II Blocks under Barrackpore Sub Division, in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631, dated 27/06/2012 of the Mission Director, National Health Mission, Health & Family Welfare Department, Government of West Bengal. **Vacancy Details is enclosed in Annexure-C**

Date & Time of submission of application from : 28.03.2023 to 10.04.2023 from 11:00 a.m to 03:00 p.m on all working days except Saturday, Sunday and other Govt. holidays.

Venue of submission of application form: Office of the Block Development Officer, Barrackpore-I & Barrackpore-II Block.

Eligibility Criteria for engagement to the post of ASHA:

- ❖ **Should be a married/divorced/ widowed woman.**
- ❖ Should be a permanent resident of the same service area for which she will be selected under the health sub-centre.
- ❖ As on **28.03.2023** should be within the age group 30-40 years. In case of **SC/ST** candidates, the lower age limit may be relaxed to 22 years. (For unreserved candidates born not before **28-03-1983** and not after **28-03-1993**; for **SC/ST** candidates born not before **28-03-2001** and not after **28-03-1983**).
- ❖ Should be Madhyamik or equivalent examination appeared, candidates possessing higher qualification are also eligible. However, in all cases (appeared and failed or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- ❖ Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from that category, in consonance with vide **Memo No. HFW-27011/375/2018-NHM SEC-Dept. of H&FW-Par-II-3692 Date: 03-12-2021.**
- ❖ Preference will be given to Grade I & Grade II SHG Members/ trained Dais/Link workers, keeping the selection criteria fixed.
- ❖ The address of eligible candidates will be verified physically.

How to apply:

Prospective and interested candidates should fill up prescribed application form (Annexure-A) in her own hand writing with blue/black pen and enclose the following document:

- ❖ Birth Certificate or Admit Card of Madhyamik of equivalent Examination (self attested photocopy) as proof of age.
- ❖ Voters Identity card (EPIC), Aadhar Card and Ration Card (Self attested photocopy) as proof of local residence.
- ❖ Mark sheet of Madhyamik or equivalent Examination (Self attested photocopy), even in case of failure in exam.
- ❖ Self Attested copy of Marriage Registration Certificate in case of married women or self attested copy of Decree of Divorce in case of Divorced women or self attested copy of Death Certificate of Husband in case of widow.
- ❖ In case of above mentioned Certificates (Marriage Registration Certification, Decree of Divorce) are not available, Self Declaration regarding marital status certified by E.A/Secretary and Health Supervisor of concerned G.P in Annexure B.
- ❖ If applicable, **SC/ST** Certificate from competent authority (Self attested photocopy).
- ❖ If applicable, in case of Grade I & Grade II SHG Members certificate from BDO, Barrackpore-I & Barrackpore-II and in case of trained Dais/Link workers, certificate form BMOH, Barrackpore-I & Barrackpore-II has to be submitted along with application form.
- ❖ Two (02) copies of identical recent Passport size colored photo, one for application form and another for Admit Card.
- ❖ **A blank envelope (Size: 23cm X 10cm) with postage stamp of Rs. 5/- affixed and the full postal address of the Candidate written on.**
- ❖ The envelope containing the Application Form and enclosures should be superscripted as **“APPLICATION FOR ENGAGEMENT AS ASHA, name of the sub-center applied for and name of Service area”** and should be addressed to and to be submitted preferably **by hand or via Speed Post or Registered Post** to:

The Block Development Officer

..... **Development Block.**

At.....B.D.O Office


At.....P.O-.....P.S.-.....

Dist: North 24 Parganas, PIN.....

- ❖ **Application by Whatsapp/e-mail/BDO office drop box shall not be entertained.**
- ❖ **Application received via speed post or registered post after the schedule date of submission shall not be entertained.**
- ❖ Incomplete/erroneous application / unsigned application/ application without any or all of the required documents shall be summarily rejected, and no consideration in this regard shall be allowed.
- ❖ **Application received after 03:00 pm on 10.04.2023 will not be entertained.**
- ❖ Application received after due date and time due to postal delay of any other reason will not be considered.
- ❖ **Interview will be held for the applicants fulfilling all criteria.** The notice of date, time and venue of the interview will be sent to the applicant **via post**. The details will also be available at Barrackpore-I & Barrackpore-II Block office, Barrackpore-I & Barrackpore-II all Gram Panchayat Offices and Health Centers under Barrackpore-I & Barrackpore-II Block.
- ❖ While applying the applicant should ensure that she fulfills the eligibility & norms and that the particulars furnished by her are correct in all respects, In case it is detected at any stage of selection that applicant does not fulfill any eligibility norms and or that she has furnished any incorrect/false information or has suppressed any material fact(s), her candidature will stand cancelled with no further communication. If any of these shortcomings is/are detected even after selection her engagement is liable to be terminated without assigning any reason thereof.
- ❖ The ASHA selection Committee, Barrackpore Sub Division will draft panel list Sub Centre wise on the composite number of Marks in Madhyamik Examination and Interview.
- ❖ **If any candidate fails to appear before the Interview board, her candidature will be summarily rejected even if she is otherwise eligible and has secured highest marks.**
- ❖ Engagement of ASHA is **purely on voluntarily basis** and this does not confer any right/privilege for regular appointment or continuity service.
- ❖ Misconduct on the part of the candidate at any stage of the engagement process is strictly prohibited & shall render disqualification.
- ❖ The applicant shall not possess adverse Criminal Record which may render her unsuitable for the post.
- ❖ The original documents (except self Declaration with Certificate by EA/Secretary and Health Supervisor of concerned Gram Panchayat regarding marriage and Certificate regarding Grade-I/Grade-II/Trained Dias/Link Workers) need not to be submitted.
- ❖ The self attested copy of the certificates will be checked /verified with the original copy during the interview.
- ❖ Hence the qualified/short listed applicants will be asked to bring the original documents during interview or consequently for verification of self attested documents.

General Conditions:

1. Carefully read the instructions mentioned above before applying. Fill up Application Form with due care.
2. Help Desk has been set up at the Barrackpore-I & Barrackpore-II BDO Office. Apart from this, the Gram Panchayats/RH/BPHCs/PHCs/Health Sub Centers under Barrackpore-I & Barrackpore-II Development Block has been briefed, too. They may be approached.
3. Submission of the application does not guarantee an appointment.
4. In case of any misrepresentation of facts and documents the applicant shall be disqualified at any time and at any stage during the process of selection appropriate legal action may be taken against the candidate.
5. The Sub Divisional Level ASHA Selection Committee reserves the right to alter the mode of examinations or to conduct re interview or to cancel part of whole of any process of engagement including provisions/clauses of this notice or application at any stage, if required.
6. Beware of touts & job racketeers trying to deceive you by false promise(s) of securing job as "ASHA" either through influence or by use of unfair means. Please beware of unscrupulous elements and do not fall in their trap. Any attempt on the part of candidate to be selected by unfair means request through persons, officials or agencies etc. will disqualify her candidature.
7. The decision of ASHA Selection Committee, Barrackpore SD will stand final.

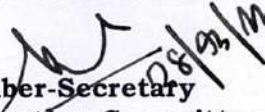

Member-Secretary
ASHA Selection Committee
Barrackpore Sub Division
&
Sub Divisional Officer
Barrackpore Sub Division

Memo No. 436/1(12)/Con/Bkp

Date 28.03.2023

Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, North 24 Parganas, Barasat
2. The Additional District Magistrate (L & LR), North 24 Parganas, Barasat
3. The C.M.H.O., North 24 Parganas, Barasat
4. The A.C.M.O.H., Barrackpore
5. The Savapati, Barrackpore – I Panchayat Samity
6. The Savapati, Barrackpore – II Panchayat Samity
7. The Block Development Officer, Barrackpore – I Development Block with a request to publish the Notification in your office and all the G.Ps. under your jurisdiction
8. The Block Development Officer, Barrackpore – II Development Block with a request to publish the Notification in your office and all the G.Ps. under your jurisdiction
9. The B.M.O.H., Barrackpore-I with a request to publish the Notification in your office and all the Health Institutions under your jurisdiction
10. The B.M.O.H., Barrackpore-II with a request to publish the Notification in your office and all the Health Institutions under your jurisdiction
11. The SDICO, Barrackpore with a request to publish the said Notification in News papers
12. The D.I.O., NIC with a request to upload the said Notification in the District Website


Member-Secretary
ASHA Selection Committee
Barrackpore Sub Division
&
Sub Divisional Officer
Barrackpore Sub Division

APPLICATION FORM for ASHA-2022**Annexure-A**(Please fill the application form in **CAPITAL LETTERS** in own handwriting with **Black/Blue** Ball point pen)

For Office Use only

Received on _ _ / _ _ /2023

Index No:

Roll No :

To

The Member Secretary ASHA Selection Committee,
Sub Divisional Officer, Barrackpore,
North 24 Parganas, West BengalPaste self
attested recent
colour passport
size
photograph of
the applicant**Sub** : Application for engagement as ASHA**Ref** : Notice Vide Memo No.:_____ Dated : _____

Name in full :

Date of Birth

D	D	M	M	Y	Y	Y	Y

Age as on 28.03.2023:.....Years.....MonthsDay.....
(As per Madhyamik Admit Card)

Name of the Sub Centre applied for: Service Area applied for:.....

Marital Status: (Please write "Yes" in the appropriate box) Married: Divorced: Widowed:

Husband's Name:

Father's Name :

Address : Village.....G.P.....P.O.....

P.S.....District.....State.....Pin.....

Distance of house from the Sub-Centre (in Kms)

Category: SC ST General OBC

SC/ST Certificate No (if applicable)..... Ration Card No..... Aadhaar No:.....

Occupational Details:, Contact No. **Details of Madhyamik or equivalent examination:**

Name of Examination	Year of Appearance / Passing	Board /Council	Total Marks of the Exam	Total Marks Obtained	% of Marks obtained
Madhyamik or equivalent Examination					

Details of Experience (if any) :

Enclosures 1) Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy)

2) Voters Identity card (EPIC), Aadhar and Ration Card (self attested photocopy)

3) Marksheet and Admit card of Madhyamik or equivalent Examination (self attested photocopy)

4) Marriage Certificate/Decree of Divorce/Self Declaration on Marital Status(in Annexure-B) certified by EA/Secretary and Health Supervisor of concerned Gram Panchayat.

5) If applicable SC/ST Certificate (Self attested photocopy)

6) If applicable Certificate from appropriate authority in case of Grade I & Grade II SHG Members and trained Dais/Link -workers.

Declaration: I have read carefully the notice and understood it fully. I do declare that all the statement made on this application are true complete and correct to the best of my knowledge and belief. In the event of the above information being found false/incorrect at any stage my candidature is liable to be cancelled forthwith. This is also to certify that I have no criminal record anywhere and if any criminal record is found my candidature will be summarily rejected even if I get selected for the post. I am fully aware that the engagement is purely Contractual and Temporary and I shall not claim for permanent engagement by virtue of this in future.

Place : _____

Date : / /

.....
Full Signature of the Applicant

Self-declaration by the applicant for her marital status (Married/ Divorced/ Widow).

I, Smt. _____ D/O, W/O _____

am applying for the post of ASHA for _____ (service area) under _____ (sub centre)

I hereby declare that:-

1) I am a resident of _____

2) I am married to Shri _____ S/o _____

resident of _____ for the last _____ years

OR

3) I am widow of late _____ S/o _____

resident of _____ who expired on _____

OR

4) I am separated from my husband Shri _____

S/o _____ for the last _____ years

This is true to the best of my knowledge and belief and I have not suppressed any facts while giving the above declaration.

Date : _____

Place : _____

Full Signature of the applicant

This is to certify that the above-mentioned information has been verified and it is true to the best of my knowledge.

**Signature of the Health Supervisor
Seal of the Gram Panchayat****Signature of Executive Assistant / Secretary
Seal of the Gram Panchayat****RECEIPT OF APPLICATION FORM OF ASHA**

Application for recruitment of ASHA for _____ Sub-Centre, service area _____ is received from Smt. _____ of Vill. _____, P.O. _____, G.P. _____ on _____ at _____

**For Block Development Officer,
Barrackpore - I / Barrackpore - II Development Block**

Block wise ASHA vacancy details under Barrackpore Sub-Division

Barrackpore-I Block

Annexure-C										
Vacancy Details of ASHA Selection FY 23-24 District : North 24 Parganas										
Sl. No.	Name of Block	Name of GP	Name of Sub Centre	Name of Village	Name of Service area	Total Population of this Service area	Preference Category	No of Additional Vacancy FY 23-24	Selection process not initiated previous	Total No of Vacancy
1	BARRACKP ORE-I	JETIA	JETIA	JETIA	JETIA BAKULTALA	1188	UR	1	0	1
2	BARRACKP ORE-I	JETIA	JETIA	JETIA	JETIA NATUNPARA	1190	UR	1	0	1
3	BARRACKP ORE-I	JETIA	BALIBHARA	BALIBHARA	JHILPAR & ITKHOLA	1120	UR	1	0	1
4	BARRACKP ORE-I	JETIA	NANNA	JADUNATHB ATI	SUTRADHARPARA	1150	UR	1	0	1
5	BARRACKP ORE-I	JETIA	BIZNA	BIZNA	PURBAPARA,MA THPARA,KATHU PARA	1098	UR	1	0	1
6	BARRACKP ORE-I	MAMUDP UR	BHABAGACHI	BHABAGACHI	BHABAGACHI DAKKHIN PARA	960	UR	1	0	1
7	BARRACKP ORE-I	MAMUDP UR	BHABAGACHI	BHABAGACHI	BHABAGACHI MAJHER PARA	940	UR	1	0	1
8	BARRACKP ORE-I	MAMUDP UR	DOGACHIA	DOGACHIA	DAKKHIN GHOSH PARA,JUGPUKUR PARA	904	UR	1	0	1
9	BARRACKP ORE-I	SHIBDAS PUR	SALIDAHA	SALIDAHA	MOROLPARA,BE NEBOT TALA,UTTAR ATISARA	907	UR	1	0	1
10	BARRACKP ORE-I	KAWGAC HI-II	KAWGACHI-II GP(HQ)	PALTAPARA	BAISALI	1189	UR	1	0	1
11	BARRACKP ORE-I	KAWGAC HI-I	KHUDIRAMNAG AR	ADARSAPAL LY	HANUMAN MANDIR NEAR SUBRATA SARKER HOUSE	1150	UR	1	0	1
12	BARRACKP ORE-I	KAWGAC HI-I	KHUDIRAMNAG AR	KHUDIRAMN AGAR	HARISABHA	1183	UR	1	0	1
13	BARRACKP ORE-I	KAWGAC HI-I	KHUDIRAMNAG AR	BIBEKNAGAR	SIMULTALA	1125	UR	1	0	1
14	BARRACKP ORE-I	KAWGAC HI-I	KHUDIRAMNAG AR	BIBEKNAGAR	RADHA KRISHNA MANDIR(AMBAGAN)	1175	UR	1	0	1
15	BARRACKP ORE-I	KAWGAC HI-I	VIVEKANANDAG ARH	GARH SHYAMNAG AR 2	DASPARA,JHILPARA,GHOSHPARA	1195	UR	1	0	1
16	BARRACKP ORE-I	KAWGAC HI-I	VIVEKANANDAG ARH	GARH SHYAMNAG AR 2	NATUNPALLY,VI VEKNAGAR	1118	UR	1	0	1
17	BARRACKP ORE-I	JETIA	MALANCHA	SANTINAGAR	RAMPUR	1094	SC	0	1	1
18	BARRACKP ORE-I	KAWGAC HI-I	KHUDIRAMNAG AR	KHUDIRAMN AGAR	VIVEKNAGAR I (SUNDARBON)	1120	UR	0	1	1
19	BARRACKP ORE-I	KAWGAC HI-I	VIVEKANANDAG ARH	VIVEKANAN DAGARH	VIVEKANANDAG ARH	1135	UR	0	1	1
20	BARRACKP ORE-I	KAWGAC HI-I	RAMMOHANPAL LY	RAMMOHAN PALLY	BARISTERBAGAN	924	UR	0	1	1
21	BARRACKP ORE-I	KAWGAC HI-I	RAMMOHANPAL LY	RAMMOHAN PALLY	NETAJIPALLY NIMTOLA	1050	UR	0	1	1
								16	5	21

Signature of BMO/Block Representative

Block Medical Officer of Health
Nanna B.P.H.C .Bkp-1,24 Pgs.(N)

Annexure-C
Vacancy Details of ASHA Selection FY 23-24 District : North 24 Parganas

Sl. No.	Name of Block	Name of GP	Name of Sub Centre	Name of Village	Name of Service area	Total Population of this Service area	Preference Category	No of Additional Vacancy FY 23-24	Selection process not initiated	Total No of Vacancy
1	BARRACKPORE II	MOHANPUR	MOHANPUR SADAR	JAFFARPUR CT	VIVEK NAGAR	1013	UR	1	0	1
2	BARRACKPORE II	MOHANPUR	JAFFARPUR KALITALA	JAFFARPUR CT	PURBA RABINDRAPALLY	1145	UR	1	0	1
3	BARRACKPORE II	MOHANPUR	CHAKKATHALIA	CHAKKATHALIA CT	MODHAPARA	1160	UR	1	0	1
4	BARRACKPORE II	MOHANPUR	CHAKKATHALIA	CHAKKATHALIA CT	SURYASENPALLY	1165	UR	1	0	1
5	BARRACKPORE II	MOHANPUR	BOROKANTHALIA	CHAKKATHALIA CT	SARASWATIPALLY	1175	UR	1	0	1
6	BARRACKPORE II	SEWLI	TELINIPARA	TELINIPARA	BANSHPARA,GHOSHPARA	1003	UR	1	0	1
7	BARRACKPORE II	SEWLI	SURYAPUR	NAVARAND	NAVARAND	973	UR	1	0	1
8	BARRACKPORE II	PATULIA	RUIA	RUIA	NALIRMATH	1187	UR	1	0	1
9	BARRACKPORE II	PATULIA	PATULIA SADAR	PATULIA	SADURBAGAN,MILON NAGAR	1195	UR	1	0	1
10	BARRACKPORE II	PATULIA	DANGADIGHILIA	DANGADIGHILIA	DANGADIGHILIA UTTARPARA	1145	UR	1	0	1
11	BARRACKPORE II	PATULIA	RUIA PASCHIMPARA	RUIA PASCHIMPARA	MONDALPARA	1005	UR	1	0	1
12	BARRACKPORE II	PATULIA	RUIA PASCHIMPARA	RUIA PASCHIMPARA	RUIA PASCHIMPARA,MONDALPARA	1053	UR	0	1	1
13	BARRACKPORE II	PATULIA	ANANDANAGAR	ANANDANAGAR	BIDHANPALLY	1195	UR	0	1	1
14	BARRACKPORE II	BANDIPUR	BANDIPUR	BANDIPUR	VIVEKANADAPALLY, MAHADEVER ART	1142	UR	1	0	1
15	BARRACKPORE II	BANDIPUR	BANDIPUR	BANDIPUR	BANDIPUR DENTIA	1087	UR	0	1	1
16	BARRACKPORE II	BANDIPUR	BALAGARH	BALAGARH	BALAGARH	1177	UR	1	0	1
17	BARRACKPORE II	BANDIPUR	THAKUR COLONY	THAKUR COLONY	THAKUR COLONY	1160	UR	1	0	1
18	BARRACKPORE II	BILKANDA II	MURAGACHA	TEGHARIA	BIDHANPALLY, VIVEKANANDAPALLY	1197	UR	1	0	1
19	BARRACKPORE II	BILKANDA II	MURAGACHA	TEGHARIA	TEGHARIA WEST	1195	UR	1	0	1
20	BARRACKPORE II	BILKANDA II	LENINGARH TECH COLLEGE	LENINGARH	LENINGARH G BLOCK	1179	SC	1	0	1
21	BARRACKPORE II	BILKANDA II	SUBHAS SANGHA	LENINGARH	LENINGARH E BLOCK	1113	SC	1	0	1
22	BARRACKPORE II	BILKANDA II	SUBHAS SANGHA	LENINGARH	LENINGARH D BLOCK	820	SC	0	1	1
TOTAL								18	4	22

Signature of BMO or His Her Representative

BLOCK MEDICAL OFFICER OF HEALTH
BARRACKPORE BLOCK-II
BONDIPUR B.P.H.C.
VIA-TITAGARH, 24 PGS. (N)

Barrackpore-II Block