School of Planning and Architecture, Bhopal

NOTICE

Call for Project Assistants and Associates (On Contract basis)

<u>Project: 'Preparation of Regional Plan Coimbatore and The Nilgiris</u> Regional Plan -2047' (Contract Number: DTCPRP/2022/111)

Applications are invited in the prescribed format from the eligible and interested candidates for engagement as 'Project Assistant (on Contract basis)' and 'Project Associate (on Contract basis)' under the project 'Preparation of Regional Plan Coimbatore and The Nilgiris Regional Plan - 2047'.

I). Requirement: Project Associates (on Contract basis) (2 Nos.)

Period of Contract: 6 months (extendable, in case of need/requirement)

Emoluments: ₹35,000 (Consolidated) per month

Eligibility Qualifications / Requirements

Education: Post graduation in Planning (Urban / City /Town planning/ Regional planning/ Transport planning/ Infrastructure planning/ Environmental planning)

Desirable Professional experience: Minimum two years experience

Pagainal Shills: Conducting Field Surgery, Tackning of grant positions CIS many

Required Skills: Conducting Field Surveys, Technical report writing, GIS map preparation, good analytical and project management skills.

II). Requirement: Project Assistants (on Contract basis) (2 Nos.)

Period of Contract: 6 months (extendable, in case of need/requirement)

Emoluments: ₹31,000 (Consolidated) per month

Eligibility Qualifications / Requirements

Education: Post graduation in Planning (Urban/ City /Town planning/ Regional planning/

Transport planning/ Infrastructure planning/ Environmental planning)

Desirable Professional experience: Minimum one year experience

Required Skills: Conducting field Surveys, Technical Report writing, GIS map

preparation and good analytical skills.

Last date of receiving the application: 25th April 2023 (5.00pm)

Date of Exam (Online): Will be separately intimated/ displayed on the website. Therefore, the applicants are advised to check the website on regular basis for any update in this regard.

<u>Email:</u> Please send your application along with cover letter and abstract of thesis or any other relevant work that you consider your best at prescribed format to: <u>cet.n.rp@gmail.com</u>

<u>Result:</u> The list of the selected candidates will be uploaded on the website. The selected candidates may be required to join at a short notice, if required.

Method of selection: Online exam

Termination of Contract: The Institute reserves the right to cancel the contractual engagement before the expiry date without assigning any reason thereof.

Note: Mere possession of minimum qualifications shall not entitle a candidate to be called for the exam. Institute reserves the right to shortlist the candidates on the basis of qualifications, work experience and relevant skill set. Institute reserves the right not to engage any candidate as Project Assistant (on Contract basis) / Project Associate (on Contract basis) without assigning any reason thereof. Incomplete applications will be summarily rejected. No canvassing in any form shall be entertained.

School of Planning and Architecture, Bhopal

NOTICE

Call for Project Assistants (On Contract basis) and Project Associates (On Contract basis)

<u>Project: 'Preparation of Regional Plan Coimbatore and The Nilgiris</u> Regional Plan -2047' (Contract Number: DTCPRP/2022/111)

> Paste your passport size

within the box

recent photograph

Application Form

Applied for (Please tick):

Project Assistant (on contract) / Project Associates (on contract)

(The filled in application form along with the attachments are to be sent as PDF to cet.n.rp@gmail.com)

- 1. Name (in capital letters):
- 2. Date of Birth:
- 3. Postal Address for Communication:
- 4. Email ID:
- 5. Phone/Mobile Number:
- 6. Photo Identity Proof (tick the one submitted): Aadhaar Card ⊔ PAN Card ⊔ Voter ID ⊔
- 7. Educational Qualification (starting with highest qualification)

Sl. No.	Name of the Qualification/ Degree	Year of Passing	Institute / University	Percentage/ CGPA
1.				
2.				

N.B. Additional rows may be added if the candidate possesses any degree / diploma beyond Masters / Bachelors programme: Please attach pdf of marksheets / certificates of all the examinations.

8. Work Experience (starting with the most recent job)

Sl. No.	Name of the Organization	Duration of the Job		Nature of Work	
		From	To		

N.B. Additional rows may be added if the candidate had worked in more organizations. Please attach .pdf of appointment letter / work experience certificates.

- 9. Attach the abstract to your master's thesis as a sample of your writing skills.
- 10. Any other information the candidate wishes to furnish (Please attach pdf of relevant documents in support of additional information, if any)

Declaration

I hereby declare that I have carefully read the Notice for the engagement of Project Assistant (on Contract basis) / Project Associate (on Contract basis) under the Project: 'Preparation of Regional Plan Coimbatore and The Nilgiris Regional Plan -2047' (Contract Number: DTCPRP/2022/111) at School of Planning and Architecture, Bhopal and have understood the content therein. I further certify that all the entries in this application and attachments submitted in support of my candidature are true to the best of my knowledge and belief. I will be liable to be disqualified / terminated at any stage if any information furnished herewith by me is found to be untrue.

Date:	Signature of the Candidate
Date.	Signature of the Candidate