

## **SIKKIM UNIVERSITY**

[A Central University established by an Act of Parliament of India, 2007] 6th Mile, Samdur, P.O. Tadong, Gangtok-737102, Sikkim Tel: 03592-25**1403**/251415; Fax: 03592-251067

Website: www.cus.ac.in

	<u> </u>	APPLICA	TION F	<u>ORM</u>					
		<b>LEGAL</b>	RETAIN	<u>IER</u>					
	(FILL ALL I	NFORMAT	ΓΙΟΝ IN B	LOCK LE	ETTERS)				
Appi	lication for the post of				pho atto par on	ste a passport si otograph. Self est it with some rt of the signatu the photo and t plication	re		
1. A	dvertisement No. & Date		:						
2. N	ame of the Applicant		:				•••		
3. F	ather's name / Husband's	name	:			• • • • • • • • • • • • • • • • • • • •	••		
4. T	elephone/Mobile number		:						
5. E	-mail ID		:						
6. D	ate of Birth		:						
7. P	resent address for correspo	ondence	:						
8. P	ermanent Home Address		:						
9. P	lace of birth		: Distri	ct:	State:	•••••			
	Academic Qualification alo	ong with			Pin Coo		red,		
Sl.	Examination passed	Division	Subject	Year of	Board/	Distinction	Regular		
No.		with %		passing	University	achieved, if	Corresp		
		of marks				any	-ndence		
1	Secondary/Matriculation	marks					course		
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Sl.	Examination passed	Division	Subject	Year of	Board/	Distinction	Regular/
No.		with %		passing	University	achieved, if	Correspo
		of				any	-ndence
		marks					course
1	Secondary/Matriculation						
2	Inter/Senior Secondary						
	(10+2)						
	(10+2)						
3	B.A/B.Sc./B.Com.						
	(Honours/General)						

4	M.A/M.Sc./M.Com.			
'	Will Wilder, Wilcom.			
_	M DI 'I (DI D			
5	M.Phil./Ph.D.			
7	MBA			
8	LLB			
	LLD			
9	X X X M			
9	LLM			
10	Any other professional			
	courses			

11. Whether belongs to [strike out whichever is not applicable]:

a) Scheduled Caste# : Yes/No
b) Scheduled Tribe# : Yes/No
c) Other Backward Class\* : Yes/No

d) Differently-abled# : Yes/No Percentage of disability: ......

e) None of the above : Yes/No

# Please attach a copy of certificate issued by competent authority

#### 12. Work Experience:

Sl.	Post held	Employer	Last pay	Nature of	Period
No.	(Regular/Contract		drawn with	assignment	with
	*/Ad-hoc*		pay scale		dates

<sup>\*</sup>If on contract or ad-hoc please mention the broken spell.

<sup>\*</sup>As per the list recognized and notified by the Government of India and those who do not come under Creamy Layer.

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e but well acquainte	TEL. NO.	E-MAIL
ADDRESS  consider yourself f	TEL. NO.	E-MAIL

17.	a) Have you ever been dismissed from service?	Yes/No				
	b) Have you ever been arrested/prosecuted/kept in detention/bound					
	down/fined/convicted by a court of Law or whether any case is pending					
	against you in a Court of Law?					
	Yes/No					
	c) Have you ever been debarred from any examination/rusticated by any					
	University or any other educational institution or whether any case is					
	pending against you in any University or any other educational institution?					
	Yes/No					
	d) If the answer to any of the above question is 'Ye	es' give				
(	details:					
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		•••••				
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### 18. DECLARATION

	I, Smt./Kum/Sh.
	certify that all
	the above mentioned information given by the undersigned is correct and
	complete to the best of my knowledge and belief. I am not aware of any
	circumstance which may impair my fitness for employment in SIKKIM UNIVERSITY
	and if any time any entry is found to be incorrect, suitable disciplinary
	action may be taken against me.
I	Date: Signature of the Applicant

19.	Details of enclosures:
	a)
	b)
	c)
	d)
	e)
	f)
	g)
	h)
	i)
	j)
	k)
	, <del></del>

# **SUMMARY SHEET**

**SPACE FOR OFFICIAL PURPOSE ONLY** 

application/candidature.

Date:

Paste (do not staple) a recent passport size photograph [of Applicant]

**Signature of the Applicant** 

## [TO BE COMPULSORILY FILLED IN BY THE APPLICANT]

Name:						
Post applied for:						
Date of Birth:						
SC/ST/OBC/DA/None :						
Place of Birth:						
Educational Qualifications:						
Secondary/Matriculation:	Secondary/Matriculation:					
Inter/Senior Secondary [1	0+2]:					
B.A/B.Sc./B.Com.:						
M.A/M.Sc./M.Com.:						
M.Phil./Ph.D.:						
Professional Qualificati	on:					
(MBA/LLB/MCA):						
LLM						
Any Other qualification:						
Current Employment and	Full Address of the Institution:					
Work Experience	1.	2.				
(only full-time) [in yrs]	3.	4.				
Experience in Educational	Institution /University/Research:					
Administrative Experience	e [No. of years]:					
Brief Detail:						
Professional Training Atte	ended [in No.]					
Brief Detail:						
Suitability of the Candidate for the Post [self declaration]						
Other Information [if any]						
Remarks (for Official purp	Remarks (for Official purpose only)					
I, Smt./Kum/Sh			hereby			
certify that the informatio	n given above are true to my knowl	edge and belief. In case at	any stage it is found			

that the information given by me is false/incorrect, Sikkim University shall have the right to reject my