

**Department of Food Science and Nutrition**  
**G. B. Pant University of Agriculture & Technology, Pantnagar-263145**

No. CHS(FSN)/290

Dated: 19/5/23

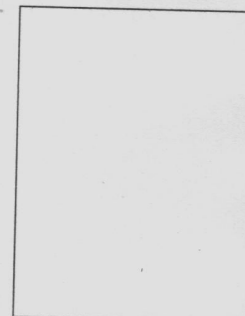
**Subject: Advertisement for the award of Research Fellow**

Applications are invited for the award of Fellowship as per details given below:

| SN | Particulars                        | Details  |
|----|------------------------------------|--|
| 1  | Name of the Department             | Food Science and Nutrition   |
| 2  | Name of the Project                | Nestle Healthy Kids Programme  |
| 3  | Project Code                       | 8039   |
| 4  | Name of Principal Investigator     | Dr. Neetu Dobhal   |
| 5  | Name of Fellowship                 | Research Fellow  |
| 6  | Category of Fellowship             | Unreserved   |
| 7  | Number of Fellowship               | 02   |
| 8  | Duration of Fellowship             | 06 months  |
| 9  | Emolument of Fellowship            | Rs. 25000/month  |
| 10 | Qualification required             | M.Sc. in Foods and Nutrition/Food Science and Nutrition/ Home Science Extension/ Agriculture Extension and Communication |
| 11 | Experience required                | -  |
| 12 | Last date of receiving application | <b>29.05.2023</b>  |
| 13 | Date and time of interview         | <b>30.05.2023 at 11.00 am</b>  |

**Application Form**

| SN | Particulars                  | Details of candidate |
|----|------------------------------|----------------------|
| 1  | Name of the Fellowship       |                      |
| 2  | Name of the project          |                      |
| 3  | Name of Applicant            |                      |
| 4  | Father's Name                |                      |
| 5  | Date of Birth                |                      |
| 6  | Address, Mobile No. Email ID |                      |
| 7  | Category of Candidate        |                      |
| 8  | Experience if any            |                      |
| 9  | Research papers published    |                      |



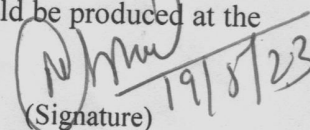
**Educational Qualification**

| Exam Passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
|             |                         |                 |                   |          |         |         |

**Signature of Applicant**

**Note: Application should be sent to Principal Investigator on her departmental address.**

Attested copies of all certificate/ degree/ testimonials must be enclosed. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement shall be given for six months which may be extended as per requirement. Original certificates should be produced at the time of interview. No interim correspondence will be entertained.

  
 (Signature) 19/5/23

(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uoadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. PS to VC for kind information