

# मॉयल लिमिटेड

(भारत सरकार का उपक्रम)  
मॉयल भवन, 1ए काटोल रोड, नागपुर- 440 013  
वेबसाईट: [www.moil.nic.in](http://www.moil.nic.in) फ़ैक्स: 0712-2592073  
दूरभाष: 0712-2590050, 280610  
CIN No.:L99999MH1962GOI012398



# MOIL LIMITED

(A Government Undertaking)  
MOIL Bhavan, 1A, Katol Road, NAGPUR-440 013  
Website: [www.moil.nic.in](http://www.moil.nic.in) Fax: 0712-2592073  
PHONE : 0712-2590050, 2806100  
CIN No.:L99999MH1962GOI012398

10<sup>th</sup> May, 2023

## **Engagement of experts who are retired from PSUs, Government Departments, Autonomous Bodies, Institutes and Domain Experts as Full Time Consultant (Medical Services) on Contract basis.**

Advt.No: Cons/01/2023

**MOIL Limited** (formerly known as Manganese Ore India Limited) is a Schedule 'A' Miniratna Category-I PSU under the Ministry of Steel, Government of India.

MOIL is the largest Manganese ore producer in the country, operating eleven mines spread in the states of Maharashtra and Madhya Pradesh. MOIL has set up a plant to produce Electrolytic Manganese Dioxide (EMD), which is used for manufacturing of dry battery cells. A Ferro Manganese plant having a capacity of 12,000 metric Tonnes per annum has also been put up by the company. It has been a consistent profit making PSU.

As per the strategic Management plan formulated, MOIL plans to expand its production capacity to 3.0 million Tonnes by 2030 by increasing production of existing mines and by new area development in India and global sourcing.

MOIL invites retired employees of PSUs, Government Departments, Autonomous Bodies, Institutes and domain experts as full time Consultant (Medical Services) on Contract basis through **Walk-In-Interview** mode. The details of job specifications are given below:

Name of the Post	No. of Posts	Tenure of engagement	Required Job Specifications
Consultant (Medical Services) Expert-I/ Expert-II	2	1 year, extendable on the basis of requirement of company	<b><u>Qualification for Expert-I:</u></b>  1.MBBS from a recognized University/Institute.  2. PG diploma in Gynecology and Obstetrician /Pediatrics/Ophthalmology/ENT/Dermatology /Orthopedic/Emergency Medicine /Hospital Administration will be preferred.  <b><u>Experience for Consultant (M.S) Expert-I</u></b>  Retired Executives at level of E-07/E-08/E-09 with minimum 17/19/21 years' experience respectively in CPSEs or retired from equivalent position from Central/State Government Departments / Undertakings / Enterprises /Union Territories and Autonomous Bodies under State/Central

Government / Academic Institutes / Domain Expert.

(The grade wise pay scales are i.e. E-07: Rs.1,00,000-2,60,000, E-08: Rs. 1,20,000-2,80,000 & E-09: Rs.1,50,000-3,00,000)

**Age:** Upto 65 years as on 17.05.2023.

**Remuneration:**

(i) In case of Govt./PSU employees: A consolidated amount of maximum 50% of their last drawn Basic + DA + Grade Pay will be paid subject to minimum remuneration prescribed for others, i.e. Rs. 75,000.

(ii) In other cases, Rs. 75,000/- P.M will be paid.

**Qualification for Expert-II:**

1.MBBS from a recognized University/Institute.

2. PG diploma in Gynecology and Obstetrician /Pediatrics/Ophthalmology/ENT/Dermatology/Orthopedic/Emergency Medicine /Hospital Administration will be preferred.

**Experience for Consultant (M.S) Expert-II**

Retired Executives at level of E-04/E-05/E-06 with minimum 10/13/15 years' experience respectively in CPSEs or retired from equivalent position from Central/State Government Departments / Undertakings / Enterprises /Union Territories and Autonomous Bodies under State/Central Government / Academic Institutes / Domain Expert.

(The grade wise pay scales are i.e. E-04: Rs. 70,000-2,00,000, E-05: Rs. 80,000-2,20,000 & E-06: Rs. 90,000-2,40,000)

**Age:** Upto 65 years as on 17.05.2023.

**Remuneration:**

(i) In case of Govt./PSU employees, a consolidated amount of maximum 50% of their last drawn Basic + DA + Grade Pay will be paid subject to

			<p>minimum remuneration prescribed for others, i.e. Rs. 60,000./-P.M</p> <p>(ii) In other cases Rs. 60,000/-P.M will be paid.</p>
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Desirous candidates may appear for **Walk-In-Interview** at the date, time & venue mentioned below:

Date	Time	Venue
17.05.2023 (Wednesday)	10:00 A.M to 1:00 P.M	MOIL Ltd, MOIL Bhavan, 1-A, Katol Road, Nagpur-440013 Phone: 0712-2806100

At the time of Walk-in-Interview, candidates shall produce all relevant documents in original along with a self-attested copies and detailed Bio-data which is attached at the end of this advertisement.

### **GENERAL CONDITIONS**

1. Only Indian Nationals are eligible to apply. Mere attending the walk-in-interview will not entail right for claiming appointment.
2. All qualifications should be recognized by AICTE / UGC / appropriate Indian Statutory Authorities.
3. For the above posts age, experience etc., would be as on **17/05/2023**.
4. In support of age proof, candidates will have to submit school leaving / matriculation / secondary board certificate/certificates of birth from concerned Municipal Authorities.
5. The candidates should submit a self-attested copies of academic qualification, experience, last pay drawn against proof for holding last position, relieving order etc.
6. The Consultant so engaged shall be subject to their being medically fit, declared by Doctor in charge of MOIL, Nagpur.
7. Travelling allowance will be paid to the candidate for appearing the Interview. The entitlement of travelling allowance for the post of Expert-I, Consultant (Medical Services) will be Air fare in economy class or AC -1<sup>st</sup> class rail fare or actual bus fare and for the post of Consultant Expert-II posts Air fare in economy class or AC-II tier or actual bus fare on production of tickets.
8. If any information provided by the candidate is found to be false or incorrect or is not in conformity with the eligibility criteria, then his / her candidature is liable to be rejected at any stage.
9. The candidates must have an active e-mail Id & mobile number which must remain valid for at least next 6 months. All future communications with the candidates will take place only through e-mail. Candidates have to ensure accuracy of their e-mail id & mobile number.
10. There will be no employer-employee relationship between MOIL and the Consultant engaged.
11. Consultants are not entitled to any medical reimbursement or the benefits such as EPF, Gratuity, HRA etc.
12. Depending on the requirements, MOIL reserves the right to cancel/curtail/increase the number of posts without any further notice and without assigning any reason thereof.
13. Any modifications / amendments / corrigendum in the advertisement will be given in MOIL's website **www.moil.nic.in** only.
14. Canvassing by a candidate in any form shall disqualify his/her candidature.

15. Any dispute with regard to engagement against the above advertisement will be settled within the jurisdiction of Nagpur only.
16. Please visit MOIL's website & your individual registered e-mails regularly for any updates/notifications, if any.
17. For any queries, candidates can write to MOIL at [recruit@moil.nic.in](mailto:recruit@moil.nic.in).

**General Manager (Pers.)  
MOIL Ltd, Nagpur**



**MOIL LIMITED**  
(Formerly Manganese Ore (India) Limited)  
**MOIL Bhawan, 1-A Katol Road,**  
**Nagpur – 440 013**

Recent  
Passport Size  
Photo

Application for the post of \_\_\_\_\_

1. Name (in full) (\*): \_\_\_\_\_
2. Father's/Husband's Name (\*): \_\_\_\_\_
3. Date of Birth (\*): \_\_\_\_\_  
(In figures & words)
4. Age as on 17/05/2023 (DD/MM/YY): \_\_\_\_\_
5. Gender: (Male/Female/Transgender) (\*): \_\_\_\_\_
6. Nationality & Religion: \_\_\_\_\_
7. Category (UR/EWS/OBC/SC/ST (\*) : \_\_\_\_\_  
& Ex-servicemen/ Minority)
8. Address for Communication (\*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Permanent address (\*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. E-Mail ID (\*): \_\_\_\_\_  
Mobile No. \_\_\_\_\_  
Landline with STD Code \_\_\_\_\_

11. Marital Status: Married/Unmarried

If married:

Name of spouse: \_\_\_\_\_

No. of Children: Son(s) \_\_\_\_\_

Daughter(s) \_\_\_\_\_

12. State of origin: \_\_\_\_\_

Domicile: \_\_\_\_\_

13. Qualification (In descending order) (\*):(if required additional sheet may be attached)

Degree/Diploma	Yr. of passing	University/Instt.	Division & % of Marks	Remarks

14. Experience in Chronological Order (\*):(if required additional sheet may be attached)

S.N.	Name of the Organization	Designation & grade	From Date	To Date	Scale of Pay and Total Emoluments	Nature of Duties

15. Academic Achievements: 1. \_\_\_\_\_  
(Like merit, scholarship, awards etc.) 2. \_\_\_\_\_

16. Professional papers (submitted if any): 1. \_\_\_\_\_  
2. \_\_\_\_\_

17. Details of training undergone (India/Abroad): 1. \_\_\_\_\_  
2. \_\_\_\_\_

18. Membership of any Professional Bodies: 1. \_\_\_\_\_  
2. \_\_\_\_\_

19. Any other details: \_\_\_\_\_

20. No. of Certificates attached \_\_\_\_\_  
(Please attach self-attested copies of certificates)

21. Languages known:

Language	Read	Speak	Write

**(\*) - Mandatory field must be filled up**

**DECLARATION**

I, \_\_\_\_\_ do hereby declare that the information given above is true to the best of my knowledge and belief and no factual information has been suppressed. I also undertake that there is nothing adverse against me either at present or in past which will disqualify me from being engaged in MOIL.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_