U.T. ADMINISTRATION OF DADRA & NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA

No. DOE/DNHDD/EDN/SS/ICT-Instructor/2022-23/06+

Date: 24/05/2023

ADVERTISEMENT

The Directorate of Education, UT Administration of Dadra & Nagar Haveli and Daman & Diu under Samagra Shiksha, a Centrally Sponsored Scheme (CSS), invites applications from the eligible candidates to engage ICT Instructor purely on Short Term Contract (STC) Basis on a consolidated monthly remuneration of Rs. 15,000/- (Rs. Fifteen Thousand Only) for Upper Primary Schools for Dadra and Nagar Haveli District.

The details are as follows:-

No. of posts	Essential Qualification/ Eligibility Criteria	Age limit
11 (Eleven)	a) Senior Secondary (class XII or its equivalent) with at least 50% marks from recognized board. AND b) Bachelor of Computer Applications from Recognized University or Institute. OR B.Sc (CS/I.T) /B.E (CS/I.T)/B.Tech (Computer / I.T) from a Government Recognized University or Institute. OR Bachelor Degree with PGDCA from recognized University.	Not exceeding 30 years Note: The upper age limit is relaxable as per the Orders/instructions issued by the Central Government from time to time.

The vacancies for the post of ICT Instructor for DNH Districts is as under: -

Name of District	Total No. of Post
DNH	11
Total	11

Application in the prescribed format (enclosed herewith) with copy of relevant documents should be submitted in hard copy to 'Department of Education, Room No. 13, 2nd Floor, Secretariat Silvassa, DNH', on or before **12**th **June, 2023**.

This is issued with the approval of Secretary(Education)/Chairman, Executive Committee, Samagra Shiksha, U.T. of Dadra& Nagar Haveli and Daman & Diu.

State Project Director(SS) /
Director (Education),
DNH&DD

To:-

The SIO (NIC), DNH & DD with the request to upload the above advertisement with enclosure on official website i.e. on www.ddd.gov.in. www.dnh.gov.in and www.diu.gov.in

U.T ADMINSTRATION OF DADRA AND NAGAR HAVELI AND DAMAN & DIU DIRECTORATE OF EDUCATION SAMAGRA SHIKSHA.

	ICT Instructor l for District: -	Paste self- attested recent	
0 1	D.N.H	passport size Photograph	
1.	Applicant's Name		
2.	Father Name		
3.	Residential Address		
4.	Mobile No.		
5.	Email ID		
6.	Date of Birth		
7.	Age as on last date of application	Years Months Days	
*Kino	dly tick $$ as applicable.		
8.	Gender	Male Female	
9.	Caste Category	SC / ST / OBC /Un-Reserved	
10.	Whether belongs to Physically Handicapped category or other special Category	Yes No No Any other please specify:	
11.	Marital Status	Married Unmarried	
12.	Domicile of DNH/Daman/Diu	Yes No No	
14.	Medium of Study in SSC	English/Gujarati/Marathi/Hindi/Any other	
15.	Graduation (Pls. tick √)	BCA or B.Sc (CS/I.T) or B.E / B.Tech (CS/I.T) or	

	Sr.No	Qualification	Board/University	Year of Passing	Marks obtained out of Total Marks	Percentage
	1	SSC				
	2.	HSC				
	3.	Diploma				
	3.	Graduation				
	4.	Post Graduation				
	5.	Professional Qualification				
	6.	Any other				
	Any or	her achievements w	ith respect to the	applied po	ost:-	
IN a	lote: - (s appli	Candidate should at icable)	tach supporting do	ocuments	(Tick√in the belo	w boxes
	Leavir	ng Certificate	☐ SSC Markshe	et 🗆	HSC Marksheet	
	☐ Diploma Marksheet ☐ Diploma Certificate					
	☐ Graduation Marksheet ☐ Graduation Degree Certificate					
	☐ Post-Graduation Marksheet ☐ Post-Graduation Degree Certificate					
☐ Experience Certificate (if applicable) ☐ Caste Certificate (if applicable)						

Sr.No Qualification

DECLARATION

I, hereby declare that, I fulfill all the conditions for the engagement to the applied post. I am also aware that the post for which I have applied is contractual in nature and does not have any right for regularization in future in any case.

I declare that, all statements made in this application form are true, complete and correct to the best of my knowledge and belief. I understand that, in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/engagement is liable to be cancelled.

Dated:-	
Place:-	

SIGNATURE OF THE CANDIDATE

FOR OFFICE USE ONLY
The candidate is eligible/not eligible.
Application No.: Checked by:
Remarks:-