

GOVERNMENT OF INDIA
CENTRAL INSTITUTE OF PSYCHIATRY
KANKE, RANCHI-834006, JHARKHAND.

17/8/2023

Notice

Director, Central Institute of Psychiatry, Ranchi invites the applications for the post of Junior Resident (Non-PG) purely on Adhoc basis for initially 89 days subsequently can be extended upto 06 months in case of unavailability of regular candidates. Desirous candidates fulfilling the qualification should send/submit their applications upto or before **26.06.2023** for department assessment in the prescribed format giving full details of academic records and experience along with photocopy of the relevant documents with recent photograph. Detail of the post is as under:

Name of post : **Junior Resident - 01* post (Un-reserved)**
Scale of Pay : Pay in the Pay Matrix Level-10 (Rs.56100) + other allowances as per govt. rules.
Qualification : 1. A recognized Medical qualification (MBBS)

1. Department assessment will be held on 28.06.2023 from 11.00 A.M. Weightage of assessment will be 40 marks. Breakup of 40 marks are as follows:

Assessment Chairman (10) + subject experts 10 marks	30 marks
Publication (01 marks for each)	Maximum 04 marks
Presentation of paper in CME/Conference etc. (01 marks for each)	Maximum 03 marks
Distinction/Awards/Medals during M.B.B.S (01 marks for each)	Maximum 03 marks

2. Photostat copies of certificate of educational qualification, experience, registration etc. must be attached with the application. The applicants must also carry the originals of the certificates on the day of department assessment.
3. The undersigned reserves the right to reject any or all the applications without assigning any reason.

Note:

- *The number of Junior Resident post may vary.
- No T.A./D.A. will be paid for the interview.
- The above notice is also available on our website; www.cipranchi.nic.in.


17/06/23
(Director)

FORMAT OF APPLICATION FORM

1. Post applied for :
2. Name of applicant :
3. Name of Father/Husband :
4. Nationality :
5. Date of Birth :
6. Age as on (26.06.2023) :
7. Whether SC/ST/OBC/EWS/PH
8. Educational Qualification :

Affix your recent
passport size
photograph

Name of School/Board/University	Examination passed	Year of passing

9. Experience/Brief Record of service :

Appointment held & scale of pay	Dept./office and place of posting	Period	
		From	To

10. Detail of research publication (if applicable):.....
Attach a list of Research Papers, chapters in books or books. Copies of reprints may be attached.

11. Permanent Address :

12. Address for correspondence:
- (Phone, Fax, e-mail)

I hereby certify that all the statements made in the application are true, complete and correct to the best of my knowledge and belief.

Place: _____

Date: _____

Enclosures:- _____

Signature of Applicant