



DIRECTORATE OF RESEARCH KAMDHENU UNIVERSITY



DFA
V. 072

Our Motto: Welfare of all living beings
(Established by Government of Gujarat vide Gujarat Act No. 9 of 2009,

Dr. D. B. Patil
Director of Research & Dean PG Studies

Phone: 079-232-20714
E-mail: dr@kamdhenuuni.edu.in

:: Recruitment for the post of Junior Research Fellow & Project Assistant ::


The following posts are to be filled up for the project entitled " GCRF-One Health Poultry Hub" B.H.18558-22" at the Department of Veterinary Biotechnology, College of Veterinary Science and Animal Husbandry, KU, Anand " sponsored by Royal Veterinary College, London, UK.

Name of Post	No. of Post	Head quarter	Educational Qualification	Fellowship Amount (Rs.)	Age limit
Junior Research Fellow	02	Dept. Vet. Biotechnology, Veterinary College, KU, Anand	Master's Degree in Biotechnology/ Microbiology/ Biochemistry/ Life Sciences with 4/5 years of Bachelor's degree. OR Master's Degree in Biotechnology/ Microbiology/ Biochemistry/ Life Sciences with 3 years of Bachelor's degree and 3 years of Master's Degree. OR Master's Degree in Basic Science with 3 years of Bachelor degree and 2 years of Master degree should have NET qualifications.	Rs.31,000/- + 10% HRA per month	Maximum 35 Years for Male & 40 Years for Female
Project Assistant	01		Minimum B. V. Sc. & AH. Experience in Poultry Sector will be given preference OR M. SC. Genetics / Biotechnology/ Microbiology/ Biochemistry/ Life Sciences	Rs. 20,000/- fixed per Month	

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of fellow will be terminated without any notice at any time by the University.

The interested candidates are requested to send application on plain paper along with bio-data in given format to **Professor and Head, Department of Veterinary Biotechnology, College of Veterinary Science and Animal Husbandry, KU, Anand-388001** on or before **17/06/2023** by registered post or courier. Application should have "Cover Letter" clearly indicating "Title of the Post" and "Title of the Project" for which candidate is applying. Please attach certified copies of all the relevant documents chronologically and also bring original documents at the time of interview. If the numbers of candidates are more, written test will be conducted.

Kindly, note that no TA / DA or any expenses will be given for attending the said interview.


Director of Research
& Dean PG Studies

No. KU/DR/U-2/FN-181/ 697 /2023

Date: 03/06/2023

Copy for information:

- PS to Hon'ble Vice Chancellor, KU, Gandhinagar
- Dean, Veterinary Faculty, Junagadh
- Registrar, KU, Gandhinagar
- Comptroller, KU, Gandhinagar
- Principal, Veterinary College, KU, SKnagar/Junagadh/Navsari/Himmatnagar (wide circulation)
- Director of Student's Welfare (Placement Cell), KU, Gandhinagar (wide circulation)
- Notice Board: Library/UG and PG, Girls/Boys Hostel (wide circulation)
- Director of Information Technology, KU, Gandhinagar to upload on KU website (wide circulation).

Copy to:

- Principal, Veterinary College, KU, Anand
- Dr. P. G Koringa, (PI of Project) Department of Animal Biotechnology, Veterinary College, KU, Anand.

Address:- Karmyogi Bhavan, Block-1, B-1 Wing, 3th Floor, Sector 10-A, Gandhinagar – 382010

Bio-data Form

1	Full Name	:			
2	Mailing Address	:			
	Mobile No. and E-mail	:			
3	Date of Birth	:	Age:.....Years		
4	Sex	:			
5	Educational Qualification:				
	Particulars	Degree	Name of University	Passing Year	OGPA / Percentage
	Graduate				
	Post Graduate				
	Ph. D				
6	NET/GSLET/GSET/NET with JRF/other equivalent:				
7	Experience in the relevant field: _____ Years; _____ Months				
8	Publication: No. of Research Articles above 4.0 NAAS rating: _____				
9	No. of Workshop/Training (Minimum 01 week duration): _____				
10	No. of Award in seminar/symposium/conference: _____				
11	No. of State/National/University award/Medal/Prize: _____				
12	No. of Participation in NCC/NSS/Sports/Debate: _____				

Date: _____

Signature of Candidate