GOVERNMENT OF TELANGANA TELANGANA VAIDYA VIDHANA PARISHAD OFFICE OF THE PROGRAME OFFICER (HS&I), HYDERABAD

NOTIFICATION NO. 3517/M1/POHSI/2012-23, 01/2023 Dt:14.06.2023

APPLICATION FOR THE POST PEDIATRICIAN ON CONTRACT BASIS FOR A PERIOD UPTO ONE YEAR AT SNCU NILOUFER, HOSPITAL HYDERABAD Dist.

APPLICATION FORM

| REGISTRATION NO: (TO BE FILLED BY THE OFFICE) | | | | | | | | | | |
|--|--|-------------------------------------|-----|-----|-----|-----|-----------------|--------|--------|------|
| 1. | Name of the candidate | | | | | | | | | |
| 2.a | Name of the Father | | | | | | | | | |
| 2.b | Name of the | | | | | | Past photograph | | | |
| | Husband/wife (if | | | | | | 1 | here a | and s | sign |
| | married) | | | | | | | acı | coss i | it |
| 3 | Sex | | | | | | | | | |
| 4 | Date of Birth | | | | | | | | | |
| 5 | Social Status | 00 | BC- | BC- | BC- | BC- | BC- | 00 | ST | EWS |
| | (Please tick) | OC | Α | В | С | D | \mathbf{E} | SC | 51 | |
| 6 | Whether Physically | | | I | 1 | | | | | ' |
| | Handicapped (Please tick) | Yes/No (If Yes enclose certificate) | | | | | | | | |
| 6.a | If yes please mention category (Please tick) | HH/OH/VH | | | | | | | | |
| 7 | Whether ex-service man/woman | Yes/No (If Yes enclose certificate) | | | | | | | | |

DETAILS OF SCHOOL EDUCATION:

| CLASS | YEAR OF PASSING | DISTRICT IN WHICH YOU STUDIED |
|-------|-----------------|-------------------------------|
| I | | |
| II | | |
| III | | |
| IV | | |
| V | | |
| VI | | |
| VII | | |

| EDUCATIONAL | QUAL | IFICAT | NOIS | <u> </u> | | | | | | |
|------------------------------|----------------------------|-------------|-----------------|----------|----------|----------------------------------|----------------|---------------------------------|--|--|
| QUALIFICATION | | | YEAR OF PASSING | | | NAME OF THE BOARD/ UNIVERSITY | | | | |
| MBBS | | | | | | 011111 | | · | | |
| DEGREE/DIPLOMA/DNB | | | | | | | | | | |
| MARKS OBTAIN | IED IN | THE (| QUAL | JFYING | EXAMIN | ATION | | | | |
| QUALIFYING | | TOTAL MARKS | | | MARKS | | | PERCENTAGE OF MARKS OBTAINED | | |
| EXAMINATION MBBS 1ST YEAR | | | | | OBTAINED | | WARKS OBTAINED | | | |
| MBBS 2 ND YEAR | | | | | | | | | | |
| FINAL MBBS PART- | | | | | | | | | | |
| FINAL MBBS PART- II | | | | | | | | | | |
| TOTAL MARKS | | | | | | | | | | |
| MD/DIPLOMA/DNB | | | | | | | | | | |
| MEDICAL COUNCIL REGISTRATION | | | | | | | | | | |
| COURSE | URSE COUNCIL DATE REGN. NO | | NAME (| | | ΉE | VALID UPTO | | | |
| MBBS | | | | | | | | | | |
| PG DEGREE/ DNB | | | | | | | | | | |
| PG DIPLOMA | | | | | | | | | | |

DISTRICT TO WHICH CANDIDATE BELONGS AS PER PRESIDENTIAL ORDER

| PERSONNEL DETAILS: | | | | | | |
|--------------------|------|--|--|--|--|--|
| • Name | : | | | | | |
| • Father's Name | : | | | | | |
| • Husband's Name | : | | | | | |
| • House No. | : | | | | | |
| • Street | : | | | | | |
| • Village/Town | : | | | | | |
| • District | : | | | | | |
| • Pincode | : | | | | | |
| • Mobile No. | : 1) | | | | | |
| | | | | | | |

2)

DECLARATION

I, Dr. _____D/S/W/o ____ declare that the above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false, at a later date, my candidature will be cancelled summarily.

NAME AND SIGNATURE OF THE CANDIDATE

Photocopies of certificates to be submitted along with application:

- 1. Bonafied from Class I to VII
- 2. SSC and Intermediate

Email-ID

- 3. MBBS Marks Memo (Consolidated/Year Wise), TS Medical Council registration, Provisional/Original Degree.
- 4. DCH/MD/DNB Pediatrics Marks Memo (Consolidated), TS Medical Council registration, Provisional/Original Degree.
- 5. Caste certificate (if any)