



राष्ट्रीय प्रौद्योगिकी संस्थान दिल्ली

NATIONAL INSTITUTE OF TECHNOLOGY DELHI

(शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संस्थान)

(An autonomous Institute under the aegis of Ministry of Education (Shiksha Mantralaya), Govt. of India)

Plot No. FA7, Zone P1, GT Karnal Road, Delhi-110036, INDIA

दूरभाष/Tele: +9111-33861000, 1001, 1005 फ़ैक्स/ Fax: +9111-27787503,

वेबसाइट/Website: www.nitdelhi.ac.in

Advertisement No. - 09/2023

**Walk-in-Interview for Hiring/Empanelment of Part Time Coaches/Trainers
[Basketball, Chess & Table Tennis]**

Applications are invited for hiring/empanelment of Part Time Coaches/Trainers of **Basketball, Chess & Table Tennis** purely on temporary basis for a period of one semester through Walk-in-Interview. For details regarding the Application form, educational qualifications, work experience and other requirements for the position(s), please visit the institute website www.nitdelhi.ac.in.

Walk-in-Interview is scheduled on **31st July 2023** from **03:00 PM** onwards in the office of **Sports Section, 2nd floor, Admin block, NIT Delhi**.

**Sd/-
Registrar**

Educational Qualification, Work Experience , Sports Achievements and other Requirements for the Positions

- Requirement** : One in each sport.
- Educational Qualification** : Graduate/Post Graduate in Physical Education & Sports with specialization of concerned sports.
or
Certificate course of coaching in the concerned sports.
- Sports Achievement** : Minimum Inter-University /National or State level representation.
- Working Hours** : Two (2) hours every day from Monday to Friday (5:30-7:30 pm)
*Timings can be changed as per institute's requirement.
- Consolidated Salary** : Rs.1500 per day all inclusive with a max limit of Rs.25000 per month.
- Note: - The higher qualification(s) and achievements(s) may be preferred.**

Important Information

1. Applications from person in employment in Government/Semi Government /Autonomous organizations are requested to submit a 'No Objection Certificate' from the employer at the time of Interview.
2. An applicant has to ensure the authenticity of information provided in support of experience, achievements and other documents. The applicant should produce all the original documents before the interview.
3. The qualification and experience may be relaxed at any time by the institute for otherwise exceptional candidates.
4. The institute reserves the right to increase or decrease the number of posts.
5. No TA/DA will be paid for appearing in the Test/Interview.
6. The services of the coach(s) will be on purely part time requirement basis and can be terminated at any given time by the institute without prior notice.
7. There should be No criminal record/case or any pending enquiry against the candidate.
8. Please mention the name of sports applying for on top of envelope of your application.
9. **The selected candidate in each sport will be called for the services as and when required by the institute.**



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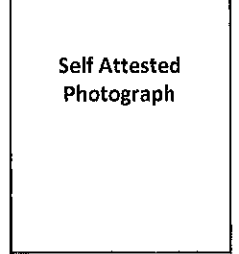
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APPLICATION FORM

1. Advertisement no :
2. a) Post applied for :
- b) Department/Section :
3. Name and Complete :
- Correspondence address :
- [In Block Letters] :
4. Gender :
5. Father's Name :
6. a) Date of Birth :
- b) Age as on last date of : Years Months Days
 application
7. Education Qualification:



QUALIFICATION	SUBJECT / DISCIPLINE	BOARD / INSTITUTE	YEAR	% OF MARKS OBTAINED
10 th or equivalent				
12 th or equivalent				
Graduation Diploma/ Degree				
Post Graduation				
Coaching Certificates (if any)				

8. Details of employment in chronological order. Enclose a separate sheet duly authenticated under your signature if necessary:

Organization	Post Held	From	To	Total Experience [in years and months]	Scale of Pay and Basic Pay/Consolidate d	Nature of Duties	Nature of Appointment [Regular/Contractu al/ Part Time/Adhoc]

9. Sports Achievements:

Sr No	Competition	State / University/National	Year	Position

10. Nature of Present Employment :
 i.e. permanent/adhoc / temporary
 quasi permanent /Contract basis/Deputation

11. Name of Present Organization

- a. The date of initial appointment in the present employment :
- b. Period of appointment in case of permanent/ adhoc/ temporary/ quasi permanent / Contract basis/Deputation :
- c. Pay scale/Consolidated [Pay band, Grade pay and Basic Pay] :
- d. Total emoluments per month drawn at present :

12. Additional information if any, which you would like to :
mention in support of your suitability for the post
[Attach separate sheet if necessary]

Signature of the candidate :
Name of the candidate :
Address :
Contact Number :
Email ID :

DECLARATION

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/appointment may be cancelled/ terminated, without any notice or compensation.

There are number of enclosures with pages attached along with this form.

Date:

Place:

Signature of the Candidate