



Government of West Bengal
Department of Health & Family Welfare
District Health & Family Welfare Samiti
BISHNUPUR HEALTH DISTRICT
At-Bishnupur, Dist.-Bankura. PIN-722122

Phone No- 03244-256753

Email-cmoh.bsnpr@gmail.com

Memo No. DH&FWS/BHD/1350

Date: 11 /08/2023

CONTRACTUAL RECRUITMENT NOTICE

Under AYUSH Samiti
Recruitment Notice: 2023-2024

In reference to the letter of Secretary, H & FW Deptt. & D.G. AYUSH and Executive Director, WBAS Vide memo no: 108/HF/AYUSH/Samity-1/2022 dt. 31/03/2023 & DH&FWS and Office of the CMOH, Bishnupur Health District, Applications are invited for **Walk-In** documents submission & Original documents verification from eligible candidates for the engagement of Contractual & temporary "**Yoga Instructor- Male & Female**" at **AYUSH HWC** under Bishnupur HD.

For this **Walk-In** Yoga Instructor- Male & Female posts at **AYUSH HWC** under Bishnupur Health District documents submission & Original documents verification dates has been fixed on **23rd August'2023 to 25th of August, 2023** three (03) days from **11 A.M to 4 P.M** at **Office of the CMOH, Bishnupur Health District, 1st Floor Meeting Hall**. All eligible candidates are hereby directed to carry filled up application form along with **Original testimonials & experience certificates with one set of xerox copy** and 2 passport size photographs in **any one** of the day (**23rd to 25th August**) . Selection will be conducted based on the basis of **Academic score, Experience, Demonstration & Interview**.

Details post and other criteria mentioned below-

Sl. No	Name of Post	No of post category wise	Essential Qualification & Experience	Marks Distribution and Mode of Selection	Age as on 01.01.2023	Remuneration (Rs.)
1.	Yoga Instructor (Male)	Total- 11 No's (UR- 05, SC-03 ST-01, OBC- A-01, OBC-B- 01)	a. Secondary/ Madhyamik passed with certificate. (Proportionate marks will be considered) b. Diploma in Yoga affiliated by the West Bengal Council of Yoga Naturopathy (WBCYN). Candidate must be registered with WBCYN. c. Candidate must be permanent resident of West Bengal.	<u>TOTAL MARKS -50</u> i. Secondary/Madhyamik-15 Marks (Proportionate marks will be considered) ii. Certificate/Diploma /Degree in Yoga- 15 marks iii. Demonstration- 10 marks iv. Interview- 10 marks	Minimum 21 years upto Maximum age upto 40 years. Relaxation of age as per Govt. norms.	Rs. 8,000/- per Month (32 sessions per month @ Rs. 250 per session)

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Sl. No	Name of Post	No of post category wise	Essential Qualification & Experience	Marks Distribution and Mode of Selection	Age as on 01.01.2023	Remuneration (Rs.)
2.	Yoga Instructor (Female)	Total- 11 No's (UR- 05, SC-03 ST-01, OBC-A-01, OBC-B-01)	a. Secondary/ Madhyamik passed with certificate. (Proportionate marks will be considered) b. Diploma in Yoga affiliated by the West Bengal Council of Yoga Naturopathy (WBCYN). Candidate must be registered with WBCYN. c. Candidate must be permanent resident of West Bengal.	<u>TOTAL MARKS -50</u> i. Secondary/Madhyamik-15 Marks (Proportionate marks will be considered) ii. Certificate/Diploma /Degree in Yoga- 15 marks iii. Demonstration- 10 marks iv. Interview- 10 marks	Minimum 21 years upto Maximum age upto 40 years. Relaxation of age as per Govt. norms.	Rs. 5,000/- per Month (20 sessions per month @ Rs. 250 per session)

Duties & Responsibilities of deployed Yoga Instructor (Male & Female)

Yoga Instructor:

1. Conduct minimum 32 Yoga sessions with minimum of 1hour per session at AYUSH HWC, schools and at community level each month as per session schedule by CHO (20 sessions at AYUSH HWCs & remaining 12 sessions at outreach level).
2. Out of 32 YOGA sessions atleast 2 hours of IEC programs to be conducted in the community in a month.
3. Capacity building of ASHAs & ANM/MPW or any other volunteer in aspect of YOGA.
4. Help CHO, ANM & ASHAs for conducting awareness campaigns.
5. Help in documentations & reporting related to the YOGA component including monitoring ASHA/ANM.
6. Conduct atleast two (02) Yoga awareness campaign in a year at Community level.


Yoga Instructor (Female):

1. To conduct 20 YOGA classes with minimum of one (01) hour per session for female group wherever required, as per session scheduled by CHO.
2. Co-ordinate with the other YOGA instructor for successful advocacy of YOGA component in the community.

Dr.


General Information

1. Contractual post, The applicant must be a permanent resident of West Bengal.
2. The applicant must have knowledge of local languages.
3. An amount of **Rs. 100/-** only for General Category and **Rs. 50/-** for reserved (SC/ST/OBC/PH) category through National Electronic Fund Transfer (NEFT) in favour of "**DHFWS BHD (MISC)**", Account No: **2104104000011778**, IFSC Code: **IBKL0002104**, **IDBI Bank**, Bishnupur Branch, District-Bankura. Application Fees deposit Chalan/Print copy(in case of internet Banking) has to be submitted at the time of application, failing which the candidature will be rejected. OR
Demand Draft issued from any Nationalized/Private Bank in favor of **DHFWS BHD (MISC)**. Payable at "**Bishnupur**". Applicants are hereby informed to submit this demand draft along with filled up application form at the time of documents verification. This Demand Draft amount is non refundable.
4. Any Photo Identity proof original (Voter card/Aadhar Card/Passport) has to be produced by the applicant at the time of original documents verification.
5. If the aggregate mark after final selection is equal then preference is to be given to the candidate inter se-senior 'in age as on the 1st date of the year of publication of the advertisement.
6. Proportionate marking will be provided as per marks obtained in the examination percentage (%) wise in Academic Score, Experience Score only.

 11.08.2023
Member Secretary & CMOH
District Health & Family Welfare Samiti
Bishnupur Health District, Bishnupur, Bankura

General Condition:-


1. Prescribed application format and other details i.e. eligibility etc is available by downloading from the website www.wbhealth.gov.in. No other format of application form will be entertained/ accepted.
2. Incomplete applications in any respect are liable to be rejected. No representation against such rejection shall be entertained.
3. For eligibility criteria, application form and other details please visit the website www.wbhealth.gov.in.
4. The Recruitment Committee reserves the right to cancel candidature of any applicant or entire engagement process without assigning any reason.
5. Applicants are requested to visit www.wbhealth.gov.in at the URL "Recruitment/Notice" regularly for instruction/information issued from time to time.
6. District Level Selection Committee every right to take decision as any point of process & that will be the final one.

 11.08.2023
Member Secretary & CMOH
District Health & Family Welfare Samiti
Bishnupur Health District, Bishnupur, Bankura
Date: 11/08/2023

Memo No. DHFWS/BHD/1350/1(15)

Copy forwarded for information and necessary action to:-

1. The Special Secretary AYUSH, H&FW Dept. Addl Executive Director, WBAS. GN-29, Sector-V,, Kol-91.
2. The District Magistrate, Bankura.
3. The Addl. District Magistrate(ZP), Bankura
4. The Programme Officer-I, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
5. The Sub-Divisional Magistrate, Bishnupur
6. The President, West Council of YOGA & Naturapathy,
- 7-11. The Dy. CMOH-I/ II/ III/DMCHNO/DMO-Ayush (Bankura) Bishnupur Health District, Bankura
12. The HR Cell, SHFWS, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
13. The IT Cell, Swasthya Bhawan with request to upload the notice at wbhealth.gov.in website.
14. The DICO, Bankura with a request to publish this advertisement two (02) leading newspaper. One in Bengali and another one in English.
15. The District Programme Manager/ District Statistical Manager, Bishnupur Health District.

 11.08.2023
Member Secretary & CMOH
District Health & Family Welfare Samiti
Bishnupur Health District, Bishnupur, Bankura

**DISTRICT HEALTH AND FAMILY WELFARE SAMITI
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
BISHNUPUR HEALTH DISTRICT, BISHNUPUR, BANKURA**

APPLICATION FORM

To
The Member Secretary & CMOH
District Health Family Welfare Samiti
Office of the CMOH
Bishnupur Health District,
PO-Bishnupur, Dist.-Bankura
Pin- 722122.

Affix recent passport
size photograph duly
self attested

1. Post applied for:.....
2. Name (In capital letter):.....
3. Father's / Husband Name :
4. Address for communication: C/O.....
Vill/ Town/ Road:
- Post Office: P.S
- Dist Pin
5. Date of Birth (DD/MM/YYYY):.....
6. Age as on date of Advertisement:
7. Sex : Male / Female /Others (Please tick)
8. Marital Status: Married/Unmarried (For married female candidate Marriage Registration Certificate is required to be attached)
9. Nationality:
10. Voter ID no/ Aadhar no:
11. E-mail Id
12. Mobile No:
13. Category: (please ✓ in box)

Gen	SC	ST	OBC-A	OBC-B	Others

14. Educational Qualification:

Sl. No.	Exam Passed	Board / Institution / University	Year of Passing	Total Marks	Marks obtained	Percentage (%)
1.						
2.						
3.						
4.						
5.						
6.						

B.S.

15. Experience: Yes/No (if yes, filled the details)

Name of the Post	Name of the Organization	Govt. / Private	Duration		Total Experience (in months)
			From	To	

16. Enclosure:

Sl.No.	Documents (self attested Xerox copy)	Documents Submitted (Yes/No)
1	Age Proof	
2	Residential proof	
3	Caste Certificate	
4	Secondary passed along with mark sheet	
5	Higher Secondary passed along with mark sheet	
6	Graduation passed along with mark sheet and certificate	
7	Post Graduation passed along with mark sheet and certificate	
8	Mark Sheet, Certificate in computer/technical/ professional knowledge of qualification	
9.	Joining letter/ appointment letter	
10.	Experience certificate	
11.	Driving license (for the post of PPM coordinator)	
12.	Others (if any)	

DECLARATION:-

I hereby solemnly declare that the particulars furnished above are materially true, correct and complete to the best of my knowledge. In case of any discrepancy my candidature is liable to be summarily rejected by the Selection Committee without any notice.

Date:

Place:

(Full signature of Applicant)

