



F. No- 5-2/2022-Tech/RCIPMC

भारत सरकार /Government of India

कृषि एवं किसान कल्याण मंत्रालय/Ministry of Agriculture & Farmer's Welfare

कृषि एवं किसान कल्याण विभाग/Department of Agriculture & Farmer's Welfare

वनस्पति संरक्षण, संगरोध एवं संग्रह निदेशालय/Directorate Of Plant Protection Quarantine & Storage

क्षेत्रीय केन्द्रीय एकीकृत नाशीजीव प्रबंधन केंद्र/ Regional Central Integrated Pest Management Centre

मशीनरी स्टोर इमारत, एन.एच. 4, फरीदाबाद (हरियाणा) 121001/ Machinery Store Building, NH.IV, Faridabad(Haryana) 121001

Dated: 25-08-2023

### Vacancy Circular

Walk in interview will be held for the posts of senior technical officer (STO) and Technical officer (TO) in the Directorate of Plant Protection Quarantine and Storage, Faridabad initially for period of 06 months as per the schedule given below:

| Sl. No. | Venue   | Date and Reporting Time |
|---------|---|-------------------------|
| 1.      | Regional Central Integrated Pest Management Centre, Faridabad (Haryana) | 11-09-2023 at 10.00 AM  |
| 3.      | Regional Plant Quarantine Station, Chennai                              | 13-09-2023 at 10.00 AM  |
| 4.      | Regional Plant Quarantine Station, Kolkata                              | 15-09-2023 at 10.00 AM  |

The place of work, term of appointment, duties and responsibilities etc. shall be as per the schedule given in the advertisement. The application proforma is given at Annexure-II. The desirous candidates shall bring duly completed application form, original documents (educational qualification, certificates, experience certificates, etc.) along with their self-attested photocopies, recent passport size photographs and identification proof, etc.

Eligible candidates should report at the scheduled venues on time.

*Paul*  
25/8/2023

Chief Administrative Officer



**Directorate of Plant Protection Quarantine & Storage,**  
(An attached office of Ministry of Agriculture & Farmers' Welfare  
Department of Agriculture and Farmers' Welfare)  
CGO Complex, NH - 4, Faridabad - 121 001.

**Subject: Notification for engagement of 5 Senior Technical Officer (s) and 21 Technical Officer(s) on contract basis through walk-in interview: reg.**

Applications are invited in the prescribed format for engagement of 05 **Senior Technical Officer (s) and 21 Technical Officer(s)**, on purely temporary basis in the Directorate of Plant Protection, Quarantine & Storage, CGO Complex, NH - 4, Faridabad, Haryana, Pin - 121001 and its sub-offices from eligible candidates to be filled through **walk-in-interview** as per schedule given below :

| Sl. No. | Venue   | Date and Reporting Time |
|---------|---|-------------------------|
| 1.      | Regional Central Integrated Pest Management Centre, Faridabad (Haryana) | 11-09-2023 at 10.00 AM  |
| 3.      | Regional Plant Quarantine Station, Chennai                              | 13-09-2023 at 10.00 AM  |
| 4.      | Regional Plant Quarantine Station, Kolkata                              | 15-09-2023 at 10.00 AM  |

2. The requirement of manpower in various disciplines at various Regions/Stations and venue for interviews may be seen at **Annexure-I**.

3. The desirous candidates shall bring along duly completed application form (**Annexure-II**), original documents (educational qualification certificates from 10<sup>th</sup> standards onwards, experience certificate, etc.) along with their attested photocopies, recent passport size photographs and identification proof.

**4. Educational Qualification Requirement & Eligibility Criteria:**

**4.1 Senior Technical Officer (STO):**

| Sl. No. | Discipline (Nos. Required) | Essential Qualification   |
|---------|----------------------------|---|
| 1.      | Chemistry                  | Doctorate Degree in Agricultural Chemistry or Doctoral Degree in Chemistry from a recognized University / Institution   |
| 2.      | Entomology                 | Doctorate degree in Entomology or Nematology or Doctorate degree in Agriculture with specialization in Entomology or Nematology or Doctorate degree in Zoology with specialization in Entomology or Nematology from a recognized University or Institute. |
| 3.      | Plant Pathology            | Doctorate degree in Plant Pathology or Doctorate degree in Agriculture with specialization in Plant Pathology or Doctorate degree in Botany with specialization in Plant  |

|    |              |   |
|----|--------------|---|
|    |              | Pathology from a recognized University or Institute.  |
| 4. | Weed Science | Doctorate degree in Agriculture (Agronomy) or Doctorate degree in Botany with specialization in Weed Science from a recognized University or Institute. |

#### 4.2 Technical Officer (TO):

| Sl. No. | Discipline      | Essential Qualification  |
|---------|-----------------|--|
| 1.      | Chemistry       | M.Sc. Degree in Agricultural Chemistry or Chemistry with specialization in Organic Chemistry or in Analytical Chemistry from a recognized University / Institution.  |
| 2.      | Entomology      | M.Sc. Degree in Entomology or Nematology or M.Sc. in Agriculture with specialization in Entomology or Nematology or M.Sc. degree in Zoology with specialization in Entomology or Nematology from a recognized University or institute. |
| 3.      | Plant Pathology | M.Sc. Degree in Plant Pathology or M.Sc. degree in Agriculture with specialization in Plant Pathology or M.Sc. degree in Botany with specialization in Plant Pathology from a recognized University or Institute.                      |
| 4.      | Weed Science    | M.Sc. in Agriculture (Agronomy) or M.Sc. degree in Botany with Weed Science as a subject from a recognized University or Institute.  |

5. **Tenure of engagement:** Six months from actual engagement.

#### 6. Emoluments:

|   |                                |  |
|---|--------------------------------|--|
| 1 | Senior Technical Officer (STO) | Rs. 53,000/- per month.(Consolidated)* |
| 2 | Technical Officer (TO)         | Rs.37,000/- per month. (Consolidated)* |

\* No other allowances like HRA, Transport Allowance, etc. will be admissible.

#### 7. Income Tax:

The concerned authority of the concerned office would be responsible for deduction of tax at source, if applicable.

#### 8. **Age Limit:** The upper age limit for STOs/TOs will be as under:

- For Senior Technical Officer - 40 years for male candidate and 45 years for female/ third gender (transgender) candidates.
- For Technical Officer - 35 years for male candidate and 40 years for female/ third gender (transgender) candidates.
- SC / ST candidates will be eligible for age relaxation of 5 years as per Central Government Rules.

#### 9. **Terms & Conditions:**

- Concealing of facts or canvassing in any form shall lead to disqualification or termination.
- The duration of the engagement of STOs/TOs can be discontinued owing to administrative reasons at any time by issue of one month's notice or one month's emoluments in lieu thereof. The STOs/TOs may also leave the assignment, on

their own volition, by giving one month's notice. At the end of the contract period, the STOs/TOs will have no right to claim any employment or engagement in the DPPQS.

3. No TA/DA will be paid for appearing in interview.
4. The number as well as place of posting can be changed at the discretion of respective competent authorities.

**10. Leave:**

- (i) STOs/TOs are engaged on contractual basis and they are not entitled for any regular leave.
- (ii) STOs/TOs are allowed to avail only Casual Leave (CL) and Restricted Holidays as per rules of the Govt. of India as issued from time to time.
- (iii) In addition to the CL and RH, the STOs/TOs may also be allowed compensatory leave in lieu of the duty assigned by the Officer-in-charge and performed on holidays. The compensatory leave can be accumulated only up to 3 days at a time and the candidate must avail the same within 1 month.
- (iv) No other leave will be allowed.
- (v) If any STOs/TOs remain absent from his/her assignment without permission for 15 days, he/she will be considered wilfully left the position and such STOs/TOs will be terminated from the engagement and the waitlisted candidate(s) from the panel will be offered the position.

**11. Other Terms & Conditions:**

- (i) The STOs/TOs will be under the administrative control of the concerned officer-in-charge.
- (ii) The engagement will stand terminated on completion of the tenure or on the date stated in the sanction order of the DPPQS whichever is earlier whether so communicated formally on individual basis or not.
- (iii) The service of STOs/TOs can be terminated within 24 hrs notice at any stage if any activity found to be disgraceful to the office/ organization.
- (iv) Since STOs/TOs are engaged for the DPPQS work full time, the STOs/TOs will not be allowed to do any other work either full time or part time or to accept or hold another appointment with or without remuneration elsewhere.
- (v) DPPQS will have the intellectual property rights/proprietary right on research outputs of the STOs/TOs made during the period of working in the DPPQS. However, in case the STOs/TOs has done some research work, his/her name can accordingly be acknowledged/included appropriately in the research paper(s) as solely decided by the officer-in-charge. No right in this regard can be claimed.
- (vi) The STOs/TOs shall have no legal right to claim his/her regularization/ appointment by absorption or otherwise against any regular posts or any further contractual engagement on termination of the period. The engagement in the employment is purely time-bound, non-regular and on co-terminus basis with the DPPQS. The services of the incumbent shall stand terminated automatically on expiry of the period given in the sanction.

- (vii) The STOs/TOs shall perform any other office work as assigned by the officer-in-charge from time to time.
- (viii) STOs/TOs are required to adhere to the administrative, financial and disciplinary regulations of DPPQS where the incumbent is working. Regular attendance of the STOs/TOs may be ensured by the concerned officer-in-charge through bio-metric attendance system (wherever facility available) or keeping an attendance register (if that Station(s) is not having biometric system).
- (ix) The STOs/TOs shall hand over the work, files before the end of contractual engagement on termination of period to the concerned Station In-charge.
- (x) The STOs/TOs shall settle their claims within two months.

**Note: Candidate may contact the undersigned for queries, if any:**

Chief Administrative Officer  
Directorate of Plant Protection Quarantine & Storage,  
(Department of Agriculture & Farmers' Welfare)  
CGO Complex, NH - 4, Faridabad - 121 001  
E-mail: [cao-ppqs@gov.in](mailto:cao-ppqs@gov.in)

Or

Dr. Vandana Pandey, Deputy Director (PP)  
Regional Central Integrated Pest Management Centre  
Faridabad (Haryana)  
Tel: 0129-2421599  
E-mail- [ipmhr07@nic.in](mailto:ipmhr07@nic.in)

**Annexure-1**

**Proposed place of interview for engagement of technical staffs on contractual basis in the offices of the DPPQS during 2023-24  
[Sr. Technical Officer (STO) and Technical Officer (TO)]**

| 26 | Nodal Officer and Contact Details  | Place of interview                                 | STO                          | TO  | Total | Place of posting                      |
|----|--|--|------------------------------|---|-------|---------------------------------------|
| 1. | Dr. Vandana Pandey, Deputy Director (PP)<br>Tel. 0129-2421599<br>E-mail- <a href="mailto:ipmhr07@nic.in">ipmhr07@nic.in</a>                              | Regional Integrated Management Faridabad (Haryana) | 3 (Chemistry-1 Entomology-2) | 5 (Chemistry-1 Entomology-1 Plant Pathology-2 Weed Science-1) | 8     | Faridabad, Mumbai, Kandla, Mundra     |
| 2. | Dr. Subhash Kumar, Joint Director (WS)<br>Tel:044-22323888(T),<br>044-22347522(T)<br>Email:- <a href="mailto:rpqfsc@nic.in">rpqfsc@nic.in</a>            | Regional Plant Quarantine Station, Chennai         | 1 (Entomology-1)             | 10 (Entomology-3 Plant Pathology-5 Weed Science-2)            | 11    | Chennai, Bengaluru, Cochin, Tuticorin |
| 3. | Dr. O.T Singh, Deputy Director (E),<br>Tel: 033-23597679,<br>033-23213168,<br>033-23213384<br>Email:- <a href="mailto:rpqfisk@nic.in">rpqfisk@nic.in</a> | Regional Plant Quarantine Station, Kolkata         | 1(Entomology-1)              | 6 (Entomology-3 Plant Pathology-2 Weed Science-1)             | 7     | Kolkata                               |
|    |  | Total  | 5                            | 21  | 26    |                                       |

**APPLICATION FORM**

**Engagement of Senior Technical Officer (STO)/ Technical Officer (TO) in the Directorate of Plant Protection, Quarantine & Storage, Faridabad**

|     |   |                                    |         |                                 |  |                              |            |                |                        |             |
|-----|---|------------------------------------|---------|---------------------------------|--|------------------------------|------------|----------------|------------------------|-------------|
| 1.  | Post Applied (put√/mark)                    | STO                                | TO      | Affix Passport Size Photographs |  |                              |            |                |                        |             |
| 2.  | Choice for place of Posting                 |                                    |         |                                 |  |                              |            |                |                        |             |
| 3.  | Full Name (in Block letters)                |                                    |         |                                 |  |                              |            |                |                        |             |
| 4.  | Father's / Husband's Name                   |                                    |         |                                 |  |                              |            |                |                        |             |
| 5.  | Gender (√)                                  | Male                               | Female  |                                 |  |                              |            |                |                        | Transgender |
| 6.  | Date of Birth                               |                                    |         |                                 |  |                              |            |                |                        |             |
| 7.  | Age as on date of interview                 |                                    |         | (Signature)                     |  |                              |            |                |                        |             |
| 8.  | Whether belongs to SC/ST/OBC/General        |                                    |         |                                 |  |                              |            |                |                        |             |
| 9.  | Marital Status                              |                                    |         |                                 |  |                              |            |                |                        |             |
| 10. | Mobile No.                                  |                                    |         |                                 |  |                              |            |                |                        |             |
| 11. | E-mail ID                                   |                                    |         |                                 |  |                              |            |                |                        |             |
| 12. | Correspondence Address (with PIN Code)      |                                    |         |                                 |  |                              |            |                |                        |             |
| 13. | Permanent Address (with PIN Code)           |                                    |         |                                 |  |                              |            |                |                        |             |
| 14. | <b>Details of Educational Qualification</b> |                                    |         |                                 |  |                              |            |                |                        |             |
|     | Sl.No                                       | Education al Qualifications        | Subject | Board/ University               | Year of Passing                                | Duration of course (in year) | Max. Marks | Marks Obtained | Marks Percentage/ CGPA |             |
|     | 1.  | 10 <sup>th</sup> Class/ equivalent |         |                                 |  |                              |            |                |                        |             |
|     | 2.  | 10+2 / Higher Secondary equivalent |         |                                 |  |                              |            |                |                        |             |
|     | 3.  | Bachelor's degree                  |         |                                 |  |                              |            |                |                        |             |
|     | 4.  | Master's degree                    |         |                                 |  |                              |            |                |                        |             |
|     | 5.  | Doctorate                          |         |                                 |  |                              |            |                |                        |             |
| 15. | Are you Net/JRF Qualified?                  |                                    |         |                                 | Yes / No<br>If yes, which of the following (√) |                              |            |                |                        |             |

|                                  |  |             |                  |                      |   |                      |
|----------------------------------|--|-------------|------------------|----------------------|---|----------------------|
|                                  |  |             |                  |                      | <ol style="list-style-type: none"> <li>1. ASRB-NET</li> <li>2. CSIR- NET</li> <li>3. UGC- NET</li> <li>4. MHRD – GATE</li> <li>5. DBT – Biotechnology Eligibility Test &amp; Test conducted in Bioinformatics by Bioinformatics National Consortium</li> <li>6. ICMR – JRF Entrance Exam</li> <li>7. ICAR – Test conducted by ICAR for admission to Ph.D. Programme</li> <li>8. DoP-GPAT</li> <li>9. DAE-JEST &amp; JGEEBILS, NBHM</li> </ol> |                      |
| Chronological List of Experience |  |             |                  |                      |   |                      |
|                                  | S.No   | Designation | Name of Employer | Period of Experience |   | No. Of Year & Months |
|                                  |  |             |                  | From Date            | To Date   |                      |
|                                  | 1.   |             |                  |                      |   |                      |
|                                  | 2.   |             |                  |                      |   |                      |
|                                  | 3.   |             |                  |                      |   |                      |
| 16                               | Publication (Number only) <ol style="list-style-type: none"> <li>1. Published papers in Journals:</li> <li>2. Chapters published in Books:</li> <li>3. Books Published:</li> </ol> |             |                  |                      |   |                      |
| 17                               | Additional information, if any:  |             |                  |                      |   |                      |

The information given hereunder is true to the best of my knowledge and belief. If any discrepancy in the information given is noticed at any stage, my candidature/ engagement shall be liable to be cancelled, without giving any reasons or notice. The decision of the Directorate of Plant Protection, Quarantine and Storage, Faridabad shall be final.

Date:

Place:

**Name & Signature of Applicant**