

**Department of Preventive & Social Medicine,  
JIPMER, Puducherry - 06**

**Recruitment for Research posts (Temporary)**

**Date: 12.10.23**

Applications are invited for the following Research posts are to be filled on a temporary basis (3 years) under the project entitled *“Effectiveness of Metformin prophylaxis with life style modification in reducing the risk of Gestational Diabetes Mellitus, compared to only Lifestyle Modifications Among Pregnant mothers with Non-Alcoholic Fatty Liver Disease in a Tertiary care hospital, Puducherry – A parallel arm superiority randomized trial”(2022-2197).*

**Name of the post:** Project Technical Assistant

**No of Post:** One (temporary)

**Salary:** Rs.31,000 per month + Rs.5,580 (HRA per month)

**Upper age limit:** Up to 30 years (Age relaxation of +2 years to SC/ST/OBC candidates)

**Duration of the project:** 3 years

**Qualification:**

**Essential** – Masters in Public Health / PhD in Public Health or related field / BDS with research experience / MDS with research experience

- Minimum 1-year experience in operational research projects in a recognized organization
- Should be able to communicate fluently in Tamil & English and should have a smartphone
- Two-wheeler with DL(Driving License)

**Desired –**

- i. Working experience with ANC mothers
- ii. Work experience in Nutrition related projects
- iii. Experience in data analysis & report writing
- iv. Experience in collecting & aliquoting blood samples
- v. Community-level fieldwork.

**Nature of the work:**

- Enrolment of ANC mothers from the OPD of O&G dept.
- Performing and monitoring OGTT
- Provide Lifestyle modification counseling to the study participants
- Data cleaning, data analysis, report writing if necessary
- Any other research-related activities assigned by the PI

**Selection Process:**

A list of candidates will be shortlisted based on the submitted application and will be called for the interview. Interview details will be communicated through the mail. Hence a valid e-mail ID and mobile number are mandatory.

**Terms and conditions for the temporary appointments:**

- In general applicants with research experience, good communication skills in Tamil & English, and data analysis skills will be preferred.
- Tenure: 3 years (Renewed after 1 year based on performance)
- No TA/DA will be admissible to appear in the interview.
- Only candidates who can join immediately after the results need to apply, as the positions are to be filled on an urgent basis.
- These positions will be purely on a temporary basis for the specified period and based on project, and may be terminated earlier than expected.
- The appointment can be terminated at any time with one month's notice without assigning any reason or if the person's work is considered unsatisfactory by the competent authority.
- If the appointee wishes to resign his/her job, he/she must serve one month's notice or remit one month's salary or pay thereof, proportionate to the shortfall in the notice period.
- The appointee shall be on a whole-time appointment for this project and shall not accept any other assignment, paid or otherwise, and shall not engage himself/herself in private practice of any kind during the period of appointment.
- Since the posts are purely temporary, the incumbents selected will have no claim for regular appointments in JIPMER or continuation of his/her services in any other project.
- Benefit of provident fund, HRA, CCA, Leave Travel Concession, Medical Claim etc. are not applicable.
- Only shortlisted candidates will be called for the Interview. The shortlisted candidates will be posted on the JIPMER website approximately by 20-09-2023. No individual communications for the Interview will be sent.
- Canvassing in any form will lead to disqualification.

**Application details:** Interested and eligible candidates may send their application by email only mentioning in the subject line “**Application for Project Technical Assistant (Metformin prophylaxis study)**” or “**Application for Project Associate (Metformin prophylaxis study)**”

**Email for sending application:** pcsicmr2022@gmail.com , cc to [mohammedkais04@gmail.com](mailto:mohammedkais04@gmail.com)

Applications are to be sent in the prescribed format (mentioned below) along with a CV and copies of certificate(s) by email on or before **31-10-2023 at 4:30 PM**

Kindly ensure mobile number and email ID are clearly mentioned

Additional documents to be enclosed with the application in the email:

1. CV
2. Colour photograph (scanned image)
3. Proof of date of birth
4. Proof of residence – Adhar card
5. Driving licence
6. Qualification and experience certificates

**Dr. Venkatachalam J**

**Principal Investigator – GDM study**

Additional Professor

Department of Preventive and Social Medicine

JIPMER, Pondicherry 605006

<b>Tentative timeline for recruitment - GDM Study</b>	
<b>Application last date</b>	<b>31-10-2023</b>
<b>Shortlisted candidates intimated through mail</b>	<b>04-11-2023 (approximate date)</b>
<b>Interview (for those selected by screening test) –</b>	<b>07-11-2023 (Tentative)</b>
<b>Announcement of results</b>	<b>Within a week of the interview</b>
<b>Expected joining date</b>	<b>On or before 10-11-2023</b>

**Department of Preventive and Social Medicine**  
**JIPMER, Puducherry-605006**

*“Effectiveness of Metformin prophylaxis with life style modification in reducing the risk of Gestational Diabetes Mellitus, compared to only Lifestyle Modifications Among Pregnant mothers with Non-Alcoholic Fatty Liver Disease in a Tertiary care hospital, Puducherry – A parallel arm superiority randomized trial”(2022-2197).*

**Application for Project Technical Assistant (Metformin Prohylaxis Study)**

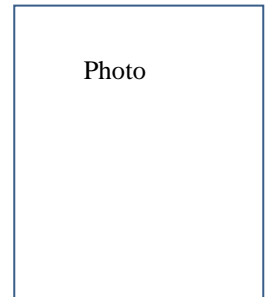
1. Name of the Applicant : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_

4. Gender : M/F : \_\_\_\_\_

5. Contact Details:



Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Telephone Number (Mob) \_\_\_\_\_ (Alternate no.) \_\_\_\_\_

Email –ID \_\_\_\_\_

6. Educational Qualification: \_\_\_\_\_

S. No.	Academic / Professional Qualification	Name of Institution	Board / University	Course Duration / Yr. of Passing out	Division / Grade / %

7. Experience:

S. No.	Designation	Name of Institution / Employer	From---- to	Key Responsibilities

8. Training / Short Course attended:

9. Award and / or Outstanding Achievements:

10. Do you have a two wheeler for field visit and a valid driving license? (for field investigator only): Yes/No

**Place:**

**Date:**

**Signature of the Applicant**

### **Declaration**

I \_\_\_\_\_ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of appointment. I will abide the same and I will not claim any regularization.

**Place:**

**Date:**

**Signature of the Applicant**

### **Enclosures:**

1. CV
2. Colour photograph (scanned image)
3. Proof for date of birth
4. Proof of residence – Adhar card and driving licence
5. Qualification and experience certificates