

आई सी एम आर – राष्ट्रीय जानपदिक रोग विज्ञान संस्थान स्वास्थ्य अनुसंधान विभाग, स्वास्थ्य और परिवार कल्याण मंत्रालय, भारत सरकार

#### ICMR - NATIONAL INSTITUTE OF EPIDEMIOLOGY

Department of Health Research, Ministry of Health and Family Welfare, Government of India



Date: 12.10.2023

No. NIE/PE/Advt/Oct/2023/27

#### **WALK-IN INTERVIEW**

Candidates are invited to attend Walk-In Interview / Written Test between 9.30 AM to 10.00 AM for project posts under the various projects on contract basis as detailed below (please referWebsite for changes if any in the date of interview).

|   |                         | T "N - OTEDO O D - 10                                       |  |  |  |  |  |  |
|---|-------------------------|---|--|--|--|--|--|--|
|   | Name of the Project     | Tamil Nadu - STEPS Survey Round-2                           |  |  |  |  |  |  |
| 1 | Name of the post        | Project Nurse - II  |  |  |  |  |  |  |
|   | Place of Interview      |   |  |  |  |  |  |  |
|   | Date of interview       | ICMR – NIE  |  |  |  |  |  |  |
|   |                         | 27.10.2023  |  |  |  |  |  |  |
|   | No. of posts & Category | 37 Posts (UR-16, OBC-9, SC-8, EWS-4)                        |  |  |  |  |  |  |
|   | Place of posting        | ICMR – NIE  |  |  |  |  |  |  |
|   |                         | Minimum second class or equivalent CGPA                     |  |  |  |  |  |  |
|   | Essential Qualification | three-year General Nursing & Midwife course                 |  |  |  |  |  |  |
|   |                         | (GNM)   |  |  |  |  |  |  |
|   |                         | For those with B.Sc nursing the additional one-             |  |  |  |  |  |  |
|   |                         | year will be added as relevant experience                   |  |  |  |  |  |  |
|   | Desirable Qualification | year will be added as relevant experience                   |  |  |  |  |  |  |
|   | and Experience          | Experience in measuring anthropometry, blood                |  |  |  |  |  |  |
|   | and Experience          | pressure, and capillary blood glucose.                      |  |  |  |  |  |  |
|   |                         |   |  |  |  |  |  |  |
|   |                         | Working experience in health facility/ field datacollection |  |  |  |  |  |  |
|   |                         |   |  |  |  |  |  |  |
|   |                         | Knowledge of computerapplications                           |  |  |  |  |  |  |
|   |                         | Can read, write and speak Tamil, English                    |  |  |  |  |  |  |
|   | Remuneration            | Rs.25,400/- (Inclusive of HRA)                              |  |  |  |  |  |  |
|   | Age Limit               | UR/EWS-30 years   |  |  |  |  |  |  |
|   | _                       | OBC-33 years  |  |  |  |  |  |  |
|   |                         | SC-35 years   |  |  |  |  |  |  |
|   |                         | Involve in Field based data collection across all           |  |  |  |  |  |  |
|   | Nature of Duty          | districts of Tamil Nadu                                     |  |  |  |  |  |  |
|   |                         |   |  |  |  |  |  |  |
|   |                         | Any other duties assigned by the PI/Co-  PI/Dimedan NUE     |  |  |  |  |  |  |
|   |                         | PI/Director,NIE.  |  |  |  |  |  |  |
|   | Duration                | 4 Months  |  |  |  |  |  |  |

| 2 | Name of the Project                    | Tamil Nadu - STEPS Survey Round-2  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 2 | Name of the post                       | Project Research Scientist – II (Non-Medical)  |  |  |  |  |  |  |
|   | Place of Interview                     | ICMR – NIE   |  |  |  |  |  |  |
|   | Date of interview                      | 30.10.2023   |  |  |  |  |  |  |
|   | No. of posts & Category                | 01 (UR)  |  |  |  |  |  |  |
|   | Place of posting                       | ICMR – NIE   |  |  |  |  |  |  |
|   |  | 1st Class Master's degree in Public Health / Epidemiology/ Public Administration/ Health care Management from a recognized institution/university with 3 years experience.  OR   |  |  |  |  |  |  |
|   |  | 2nd Class Master's degree in Public Health / Epidemiology/ Public Administration/ Health care Management from a recognized institution/university with PhD degree in relevant subjects from a recognized university with 3 years experience. |  |  |  |  |  |  |
|   | Desirable Qualification and Experience | <ul> <li>Experience in managing projects in the Health sector in recognized institute</li> <li>Knowledge of Computer Applications/ Data management Ability to write technical reports in</li> </ul>  |  |  |  |  |  |  |
|   |  | English  Ability to speak English and Tamil  |  |  |  |  |  |  |
|   |  | Rs.85,090/- (Inclusive of HRA)   |  |  |  |  |  |  |
|   | Age Limit                              | 40 years   |  |  |  |  |  |  |
|   | Nature of Duty                         | <ul> <li>To provide support for planning, managing and implementation of various components of the project</li> <li>Prepare SOPs &amp; training materials</li> </ul>   |  |  |  |  |  |  |
|   |  | Supervise technical and administrative personnel in  |  |  |  |  |  |  |
|   |  | the project in the respective state.   |  |  |  |  |  |  |
|   |  | Field visits to survey sites for Monitoring & Evaluation.  |  |  |  |  |  |  |
|   |  | Analyze data using statistical software like SPSS and Epi Info.  |  |  |  |  |  |  |
|   |  | Prepare progress reports and activity reports.   |  |  |  |  |  |  |
|   |  | <ul><li>Conduct meetings/workshops/training programs</li><li>Willingness to travel anywhere in Tamil Nadu</li></ul>  |  |  |  |  |  |  |
|   |  | Any other work assigned by the Director/PI/Co-<br>PI/Supervisory officer   |  |  |  |  |  |  |
|   | Duration                               | 6 Months   |  |  |  |  |  |  |

| _ | Name of the Project                    | Tamil Nadu - STEPS Survey Round-2  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 3 | Name of the post                       | Consultant (Non-Medical)   |  |  |  |  |  |
|   | Place of Interview                     | ICMR – NIE   |  |  |  |  |  |
|   | Date of interview                      | 30.10.2023   |  |  |  |  |  |
|   | No. of posts & Category                | 02 (UR)  |  |  |  |  |  |
|   | Place of posting                       | ICMR – NIE   |  |  |  |  |  |
|   | Essential Qualification                | <ul> <li>Professionals having Master degree in Public<br/>Health/ Epidemiology/MBA qualifications in<br/>relevant subject with R&amp;D experience</li> <li>Published papers.</li> </ul>  |  |  |  |  |  |
|   | Desirable Qualification and Experience | <ul> <li>Experience in managing field-based health research surveys.</li> <li>Experience in writing research manuscripts.</li> <li>Proficiency in Tamil.</li> <li>Knowledge of Computer Applications and Data Management.</li> </ul> |  |  |  |  |  |
|   | Remuneration                           | Rs. 70,000/- Per month   |  |  |  |  |  |
|   | Age Limit                              | 70 years   |  |  |  |  |  |
|   | Nature of Duty                         | <ul><li>Provide training to the project staff.</li><li>Plan and supervise screening, recruitment and</li></ul>   |  |  |  |  |  |
|   |  | follow-up of the study participants.   |  |  |  |  |  |
|   |  | Troubleshoot issues in data collection in the field.   |  |  |  |  |  |
|   |  | Coordinate with the field and lab teams during the implementation of the project.  |  |  |  |  |  |
|   |  | Monitor the quality of data collection   |  |  |  |  |  |
|   |  | Prepare periodic study reports.  |  |  |  |  |  |
|   |  | Develop manuscripts from the study data.   |  |  |  |  |  |
|   |  | <ul> <li>Any other work assigned by Supervisory<br/>Officer/PI</li> </ul>  |  |  |  |  |  |
|   | Duration                               | 6 Months   |  |  |  |  |  |

| 4 | Name of the Project                    | Tamil Nadu - STEPS Survey Round-2   |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| • | Name of the post                       | Project Technical Support III   |  |  |  |  |  |  |
|   | Place of Interview                     | ICMR – NIE  |  |  |  |  |  |  |
|   | Date of interview                      | 30.10.2023  |  |  |  |  |  |  |
|   | No. of posts & Category                | 01 (SC)   |  |  |  |  |  |  |
|   | Place of posting                       | ICMR – NIE  |  |  |  |  |  |  |
|   | Essential Qualification                | <ul> <li>Graduate degree in Sociology/ Social Work/Statistics/ Biostatistics from a recognized university with three years work experience in public health project/ health care management from a recognized institution</li></ul> |  |  |  |  |  |  |
|   | Desirable Qualification and Experience | <ul> <li>Working experience in health facility/ field datacollection</li> <li>Knowledge of computer applications</li> <li>Ability to read, write and speakEnglish</li> </ul>  |  |  |  |  |  |  |
|   | Remuneration                           | Rs.35,560/- (Inclusive of HRA)  |  |  |  |  |  |  |
|   | Age Limit                              | 40 years  |  |  |  |  |  |  |
|   | Duration                               | 4 Months  |  |  |  |  |  |  |

## <u>Instructions to the candidates for Walk in Interview</u>

- 1. Please bring the filled in application with one set of photocopy of qualification and experience and other testimonials on the date of walk-in interview.
- 2. Applications received from post/Courier should be not considered for the interview.
- 3. Candidate should submit all certificates / testimonials in original for verification. Candidates who fail to bring the Original Certificates for written test / Interview will not be considered.
- 4. Age relaxation is admissible in respect of OBC candidates, Retrenched Government Employees, Departmental Candidates (including projects) in accordance with the instructions issued by the Central Government from time to time.
- 5. Experience certificate should clearly indicate the nature of duty during the period of employment. Appointment order, pay slip and offer of appointment will not be accepted in place of experience certificate. Experience certificate should contain salary per month and duration.

- 6. No-Objection Certificate from the current employer (for Govt./AB/PSU Servantsonly).
- 7. The above said post is Contractual for the duration offered. The appointmentmay be renewed after every specific period of time subject to satisfactoryperformance and project requirement.
- 8. The incumbents selected will have no claim for regular appointments underNIE/ICMRorcontinuationofhis/herservicesinanyotherproject.
- 9. TA/DAwillnot bepaidbyNIE forattendingthe writtentest/interview.
- 10. The Director, ICMR-NIE reserves the right to increase or decrease the number of posts or cancel the recruitment or re-advertise the posts, without assigningany reasons thereof, no further correspondence will be entertained in this regard.
- 11. Any further information may be downloaded from ICMR-NIE website (Careers) which will be updated from time to time.
- 12.DateofWalk-inInterviewmaybechangedduetoadministrativereasons,hence, candidates are advised to check website before appearing Walk-inInterview.

The Director/Selection Committee has the right to accept / reject any application without assigning any reason thereof.

Canvassing and bringing pressure in any form for short listing, interview and employment will be a disqualification and barred from selection process.

**DIRECTOR** 

#### Annexure-A

RECENT

### APPLICATION FORM FOR THE PROJECT POST

## **ICMR-NATIONAL INSTITUTE OF EPIDEMIOLOGY**

| Second Main Road, INHB, Ayapakkam, Chennai – 600077 | PASSPORT |
|---|----------|
| Application for the post:                           | SIZE     |
|   | COLOUR   |
|   | РНОТО    |
| Project:  |          |

| 1)  | Name(full in block letters)             |   |                             |                  |  |  |  |                    |  |                         |
|-----|---|---|-----------------------------|------------------|--|--|--|--------------------|--|-------------------------|
| 2)  | Father's Name                           |   |                             |                  |  |  |  |                    |  |                         |
| 3)  | Mother's Name                           |   |                             |                  |  |  |  |                    |  |                         |
| 4)  | Date of birth (dd/mm/yyyy)              |   |                             |                  |  |  |  |                    |  | Years<br>Months<br>Days |
| 5)  | Sex                                     |   |                             |                  |  |  |  |                    |  |                         |
| 6)  | Applying under<br>SC/ST/OBC/EWS/General | General/SC/ST/OBC/EWS(Circle the appropriate) |                             |                  |  |  |  | e the appropriate) |  |                         |
| 7)  | Are you Physically handicapped          | Y   | ES/N                        | IO               |  |  |  |                    |  |                         |
|     |   |   |                             | nt Nam<br>o/C/o: |  |  |  |                    |  |                         |
|     |   | Door No :                                     |                             |                  |  |  |  |                    |  |                         |
|     |   | Street:                                       |                             |                  |  |  |  |                    |  |                         |
| 8)  | Address for communication with pincode  | D<br>:  | illage/<br>istrict<br>tate: | Town:            |  |  |  |                    |  |                         |
|     |   | Р   | incode                      | e:               |  |  |  |                    |  |                         |
| 9)  | Mobile/Phone<br>No. for contact         |   |                             |                  |  |  |  |                    |  |                         |
| 10) | Email<br>ID(mandatory)                  |   |                             |                  |  |  |  |                    |  |                         |

#### 11) EducationalQualifications

| No. | Exam<br>Passed | Board/University | Year of<br>Passing | %ofMarks |
|-----|----------------|------------------|--------------------|----------|
|     |                |                  |                    |          |
|     |                |                  |                    |          |
|     |                |                  |                    |          |
|     |                |                  |                    |          |
|     |                |                  |                    |          |
|     |                |                  |                    |          |

# 12) Experience

| SI.<br>No | Name of the<br>Institution | Nature of employment* | Date of joining | Date of leaving | Years | Months | Days |
|-----------|----------------------------|-----------------------|-----------------|-----------------|-------|--------|------|
|           |                            |                       |                 |                 |       |        |      |
|           |                            |                       |                 |                 |       |        |      |
|           |                            |                       |                 |                 |       |        |      |
|           |                            |                       |                 |                 |       |        |      |
|           |                            |                       |                 |                 |       |        |      |
| +5        | vide Certificate of pr     | Total                 |                 |                 |       |        |      |

\*Provide Certificate of proof in support of your claim.

# 13) Publications(attachseparatesheet,ifspaceisnotenough)

| SI.<br>No. | Title of the paper | Name of the journal | First/co/<br>correspondin-<br>g author | Impact Factor |
|------------|--------------------|---------------------|--|---------------|
|            |                    |                     |  |               |
|            |                    |                     |  |               |

| SI.<br>No  | Title of the<br>Book | ISBN                              | N .           | Role: Author/Editor etc. |                    |  |
|------------|----------------------|-----------------------------------|---------------|--------------------------|--------------------|--|
|            |                      |                                   |               |                          |                    |  |
|            |                      |                                   |               |                          |                    |  |
|            |                      |                                   |               |                          |                    |  |
|            |                      |                                   |               |                          |                    |  |
| 15)        | Projects(attach      | n separate sheet,                 | if space is r | not enoug                | h)                 |  |
| SI.<br>No. | Name of the project  | Budget (inRs.)                    | Funding       | Agency                   | Role: PI/Co-PI     |  |
|            |                      |                                   |               |                          |                    |  |
|            |                      |                                   |               |                          |                    |  |
|            |                      |                                   |               |                          |                    |  |
|            |                      |                                   |               |                          |                    |  |
| 16)        | Awards (attach       | separate sheet,i                  | f space is n  | ot enough                | n)                 |  |
| SI.N<br>o. | Name of the award    | ype:<br>ational/Internationaletc. |               | Descri                   | ption of the award |  |
|            |                      |                                   |               |                          |                    |  |
|            |                      |                                   |               |                          |                    |  |
|            |                      |                                   |               |                          |                    |  |

Books/Chapter(attach separate sheet, if space is not enough)

14)

| 17) | Candidate, | if currently | y working | in ICMR-NIE | Project, pleas | se give details: |
|-----|------------|--------------|-----------|-------------|----------------|------------------|
|-----|------------|--------------|-----------|-------------|----------------|------------------|

| SI.N | Name of                              | Designation of | Con  | Contract period |  | Months | Days |  |  |
|------|--------------------------------------|----------------|------|-----------------|--|--------|------|--|--|
| Ο.   | the Project                          | the Candidate  | From | То              |  |        |      |  |  |
|      |                                      |                |      |                 |  |        |      |  |  |
|      |                                      |                |      |                 |  |        |      |  |  |
|      |                                      |                |      |                 |  |        |      |  |  |
|      |                                      |                |      |                 |  |        |      |  |  |
|      |                                      |                |      |                 |  |        |      |  |  |
| *NO  | *NOC from the PI should be enclosed. |                |      |                 |  |        |      |  |  |

| 18) | Whether an | y relative is | employed in | n ICMR, if Yes | , please <u>(</u> | give details |
|-----|------------|---------------|-------------|----------------|-------------------|--------------|
|-----|------------|---------------|-------------|----------------|-------------------|--------------|

### 19) Any other information:

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of theinformation provided by me are found false or incorrect at any stage, my candidature/appointment shall be liable for cancellation/termination without notice or any compensation in lieu thereof.

| Place: |                       |
|--------|-----------------------|
| Date:  | Signature&            |
|        | Name of the Candidate |