



योजना तथा वास्तुकला विद्यालय

SCHOOL OF PLANNING AND ARCHITECTURE

संसद के एक अधिनियम के तहत एक "राष्ट्रीय महत्व का संस्थान"

An "Institution of National Importance" under an Act of Parliament

(शिक्षा मंत्रालय, भारत सरकार)/(Ministry of Education, Govt. of India)

4-ब्लॉक- बी, इंद्रप्रस्थ एस्टेट, नई दिल्ली/4, Block-B, Indraprastha Estate, New Delhi -02

फ़ोन/Tel: 011-23702382-80, फ़ैक्स/Fax: 011-23702383 www.spa.ac.in

ENGAGEMENT OF JUNIOR ENGINEER (ELECTRICAL)

Applications are invited from Indian Nationals for the following :-

Junior Engineer (Electrical) on contract basis 1 No.
(Consolidated Emoluments of Rs.25,000/- P.M.)
Age – Below 35 years

Contract period of 6 months, further extendable

GENERAL CONDITIONS:-

Application(s) should be made on the prescribed form which can be downloaded from the School's website www.spa.ac.in and must reach on or before **25th October, 2023 to the Registrar, SPA, New Delhi by Regd. Post/Speed Post only.**

Application fees of Rs.500/- needs to be paid online through SBI Collect, by logging on SPA, Delhi website under online payment (SBI) tab or directly visiting at SBI collect website.at New Delhi.

The School reserves the right to increase or decrease the number of engagements, not to make engagement to any position(s), to Shortlist candidates for interviews/Tests and to accept or reject any application without assigning any reason. The School will not be responsible for any postal loss or delay. All correspondence & intimation shall be carried through the candidates E-mail Id and engagement will be carried very short with a short notice.

REGISTRAR

QUALIFICATION AND EXPERIENCE FOR ENGAGEMENT OF JUNIOR ENGINEER (ELECTRICAL) ON CONTRACT BASIS.

Junior Engineer (Electrical) on contract basis

Candidate should have at least have three year diploma in Electrical Engineering from Govt. approved AITCE University. Candidate should have 2 years' experience in dealing building electrical, maintenance works. Candidate should be familiar with CPWD manual and DSR items and preparation of estimate and contractor bills. He must have sufficient experience in dealing with execution and maintenance of electrical work in residential / commercial / institutional building as per CPWD specifications. Age of candidate should not be more than 35 years.

INSTRUCTIONS TO CANDIDATES

BEFORE FILLING THE APPLICATION FORM FOR ENGAGEMENT

- Applications are to be filled in English, neatly in candidates own handwriting or typed.
- Please attach Self certify copies of certificates, marks sheets, testimonials etc. with the application. The same will be verified at the time of interview.
- Kindly use a separate sheet wherever required and enclosed the same.
- Incomplete application form will not be accepted.
- Outstation candidate called for interview will not be paid TA/DA.
- All enquires are to be addressed to the Registrar, SPA, New Delhi by post.



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Application No. _____

APPLICATION FORM

To,

The Registrar,
School of Planning and Architecture,
4-Block-B, Indraprastha Estate,
New Delhi-110 002

Affix your recent
Passport
size photograph

Application Fees Receipt No.
(Attach the copy of fee receipt)

Application form for the post of

1. Name:
(Surname) (Middle) (First)

2. Date of Birth:
Date Month Year

3. Postal Address: Building/ H. No.:
Street/Colony:
City/Town:
Pin: STD Code:
Phone: Mobile:
E-mail:

4. Permanent Address: Bldg./H.No.:
Street/Colony:
City/Town:
Pin:

10 Particulars of positions held, (after possessing the prescribed essential educational/ technical qualifications):

Date of Joining	Leaving	Designation	Name and address of Employer	Brief Description of Duties / Responsibilities

11. Professional/training experience (Please attach a separate sheet).

12. Referees:

- | | |
|---|---|
| <p>i) a) Name : _____</p> <p>b) Position : _____</p> <p>c) Address: _____</p> <p>_____</p> <p>_____</p> <p>d) E-Mail : _____</p> <p>e) Phone No : _____</p> <p>f) Fax : _____</p> | <p>ii) a) Name : _____</p> <p>b) Position : _____</p> <p>c) Address : _____</p> <p>_____</p> <p>_____</p> <p>d) E-Mail : _____</p> <p>e) Phone No : _____</p> <p>f) Fax : _____</p> |
|---|---|

APPLICANT'S DECLARATION

- (a) I hereby declare that the information provided in this form are true to the best of my knowledge and belief. I have satisfies myself that I fulfill all the eligibility requirements.
- (b) I shall submit myself to the disciplinary jurisdiction of the competent authorities of the School who may be vested with the authority to exercise discipline under the Act/Statutes /Ordinances and the Rules that have been framed by the School.
- (c) I agree that the decision of the School on all matters will be final and binding on me.
- (d) I understand that my association active or passive with any unlawful organizations is forbidden.

Date: _____

Signature of the Applicant