

HNB Garhwal University, Srinagar (Garhwal), Uttarakhand
(A Central University established by an Act of Parliament of India, 2009)

Advt. No.: RCS/UCOST/Adt.2022-2

Date: 27.10.2023

Advertisement for walk-in-interview

Applications are invited from the citizens of India for filling up the **one** purely temporary positions of **Junior Research Fellow** at Department of Forestry and Natural Resources, HNB Garhwal University, Srinagar (Garhwal)-246174, Uttarakhand in the project entitled "Improving decentralized forest governance in Central Himalaya: Converging on livelihoods and policy concerns" funded by Uttarakhand State Council of Science and Technology (UCOST), Govt. of Uttarakhand (Project Period: one year 2 months). Positions are purely on a contractual basis and coterminous with the project. Young and motivated candidates possessing the following educational qualifications are invited for **Walk-in-Interview** on 17 November 2023, 10.30 AM onwards.

Name of post:	Junior Project Fellow (01 No.)
Emoluments	@ Rs. 12,000/ p.m. (inclusive of all)
Maximum age	28 years
Qualification	First class Master's degree in in Forestry/ Environmental Science/ Botany/ Biodiversity Conservation/ related subjects
Desirable	Work experience in Himalayan Ecosystem/ Mountain terrain
Nature of Duties & Responsibilities	The project involves extensive field travel as well as surveys in forest areas of Uttarakhand state covering mapping, structural investigation, plant specimen collection, and community interaction. Therefore, only interested candidates should attend the interview
Place of work	All over Uttarakhand state

The candidates attending walk-in-interview must also bring a duly signed application providing the following details:

1. Full name of the applicant; 2. Date of Birth; 3. Sex M/F; 4. Marital Status; 5. Nationality; 6. Category (UR/ OBC-NCL/ SC/ ST), 7. Physically handicapped: Y/N; 8. Father's Name; 9. Address of correspondence: 10. Phone/ Mobile No., 11. E-mail Address; 12. Academic Qualification: (covering Examination passed, Name of Board/ University, Year of Passing, Subjects, % of Marks/GPA obtained, and Division); 13. Working experience (if any): (with the name of the position held, name of employer name & address, duration, project title, etc.), 14. Publication(s), if any; and 15. Names and addresses of two referees (along with their phone number and e-mail address).

The date of the walk-in-interview is 17 November 2023.



(Principal Investigator)