



# कार्यालय : जिला स्वास्थ्य समिति, कोडरमा

(स्वास्थ्य एवं परिवार कल्याण विभाग, झारखंड सरकार)

सादर अस्पताल परिसर, कोडरमा

E-mail: cs.koderma4@gmail.com



पत्रांक.....139.....(DHS)

प्रेषक,

मुख्य चिकित्सा पदाधिकारी सह,  
मुख्य कार्यपालक पदाधिकारी, कोडरमा।

सेवा में,

जिला सूचना विज्ञान पदाधिकारी,  
NIC, कोडरमा।

कोडरमा, दिनांक .....29/09/2024

विषय:- सूचना वेबसाइट पर अपलोड करने के संबंध में।

महाशय,

उपर्युक्त विषयक सूचित करना है कि जिला स्वास्थ्य समिति के अंतर्गत कोडरमा जिला में संविदा के आधार पर आयुष्मान भारत से विशेषज्ञ चिकित्सा पदाधिकारी की नियुक्ति के लिए सुयोग्य चिकित्सकों का चयन किया जाना है।

अतः अनुरोध है कि उक्त विषय का प्रेषण NIC, Koderma के Web Site पर प्रकाशित करने की कृपा की जाए।

अनु० - विज्ञापन पत्र का Soft copy & Hard Copy.

विश्वासभाजन

*[Signature]*  
29.9.24

मुख्य चिकित्सा पदाधिकारी सह  
मुख्य कार्यपालक पदाधिकारी,  
जिला स्वास्थ्य समिति, कोडरमा।

ज्ञापांक 139(DHS) कोडरमा, दिनांक.....29/09/2024

प्रतिलिपि - जिला कार्यक्रम प्रबंधन ईकाई, कोडरमा को सूचनार्थ प्रेषित।

प्रतिलिपि - उप विकास आयुक्त, कोडरमा को सादर सूचनार्थ समर्पित।

प्रतिलिपि - उपायुक्त, कोडरमा को सादर सूचनार्थ समर्पित।

*[Signature]*  
29.9.24

मुख्य चिकित्सा पदाधिकारी सह  
मुख्य कार्यपालक पदाधिकारी,  
जिला स्वास्थ्य समिति, कोडरमा।

*[Signature]*  
29/9/24



# District Health Society Koderma



Letter no. 39 (A.P.) Koderma 29/01/24

## EXPRESSION OF INTEREST

EOI No :01/2024

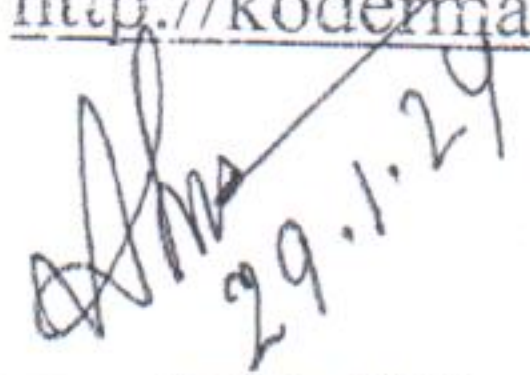
### Introduction

Sadar Hospital Koderma is 100 bedded Government Hospital providing all essential health services like (Normal and Caesarian delivery, Pathology, SNCU, Blood Bank etc.). To increase the services more effectively, the District Health Society is inviting expression of interest for filling up the following vacancies of Specialist and Medical Officers for strengthening health infrastructure and resources in Sadar Hospital, Koderma under Pradhan Mantri Jan Arogya Yojna.

| Sl No | Name of Post       | No of Post | Minimum Qualification         | Emoluments   |
|-------|--------------------|------------|-------------------------------|--|
| 1.    | Orthopedic Surgeon | 1          | D.Ortho/M.S/DNB (Orthopedics) | <ul style="list-style-type: none"><li>• Minimum 10 working days in a month.</li><li>• Remuneration of Rs 3000 per day.</li><li>• Extra incentive based on PMJAY package will be paid on every surgery.</li><li>• Duty will be assigned as per roaster.</li></ul> |
| 2.    | Radiologist        | 1          | MD/ DMRD/DNB                  | <ul style="list-style-type: none"><li>• Minimum 10 working days in a month.</li><li>• Remuneration of Rs 3000 per day.</li><li>• Extra incentive based on PMJAY package will be paid on every case.</li><li>• Duty will be assigned as per roaster.</li></ul>    |
| 3.    | General Surgeon    | 2          | MS/DNB                        | <ul style="list-style-type: none"><li>• Minimum 10 working days in a month.</li><li>• Remuneration of Rs 3000 per day.</li><li>• Extra incentive based on PMJAY package will be paid on every surgery.</li><li>• Duty will be assigned as per roaster.</li></ul> |

1. The jobs offered are contractual for tenure of one year from the date of joining and can be renewed further after successful completion of agreement period upon mutual consent and performance review or appraisal.
2. TDS will be applicable as per Government rules and leave shall be availed as according to provision of State government.
3. Age limit - 60 years as on 01.03.2023.
4. Interested candidates are requested to report with filled Annexure A, at 11.00 AM on below mentioned date at Civil Surgeon Office, Sadar Hospital Campus, Koderma for the above interview with their Original Certificates and Testimonials as mentioned in application form.
5. The remuneration as mentioned above is negotiable and will be finalized during counselling/ interview session to be held on below mentioned interview schedule.
6. Chairman, District Health Society, will have the sole authority to accept or reject any application, if he is satisfied with the cause to do so, without assigning any reason thereof.
7. The undersigned reserves the right to cancel/reject the advertisement without assigning any reason thereof.
8. For any enquiry, candidates can contact the following mobile numbers during official hours – Mr Mahesh Kumar, District Programme Manager, Contact no 8709947026, 9065527608. Email id [nhmreckod@gmail.com](mailto:nhmreckod@gmail.com); Mr. Sumit Kumar Sinha, District Programme Coordinator, Ayushman
9. Annexure A and other details can be downloaded from district website <http://koderma.nic.in>.

Date of Interview : 12/02/2024

  
29.1.24  
Civil Surgeon cum Chief Medical Officer  
Koderma

**ANNEXURE "A"**

**Details of Applicant**

Adv No 01/2024

|    |                              |                          |                  |                  |                            |                  |                 |
|----|------------------------------|--------------------------|------------------|------------------|----------------------------|------------------|-----------------|
| 1. | Name of Applicant            |                          |                  |                  |                            |                  |                 |
| 2. | Father's Name                |                          |                  |                  |                            |                  |                 |
| 3. | Date of Birth                |                          |                  |                  |                            |                  |                 |
| 4. | Correspondence Address       |                          |                  |                  |                            |                  |                 |
| 5. | MCI Registration No          |                          |                  |                  |                            |                  |                 |
| 6. | Mobile No                    |                          |                  |                  |                            |                  |                 |
| 7. | Email id                     |                          |                  |                  |                            |                  |                 |
| 5. | Medical Qualification (MBBS) | 50% to 54% Marks         | 55% to 59% Marks | 60% to 64% Marks | 65% to 69% Marks           | 70% to 74% Marks | Above 75% Marks |
|    | Tick in box                  |                          |                  |                  |                            |                  |                 |
| 6. | Work Experience              | 0 – 10 Years' experience |                  |                  | Above 10 years' experience |                  |                 |
|    | Tick in box                  |                          |                  |                  |                            |                  |                 |
| 7. | Specialization               | MS                       | DNB              | Diploma          | Other                      |                  |                 |
|    |                              |                          |                  |                  |                            |                  |                 |

I, hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars or information given herein, being found false or incorrect even in any misstatement and/or discrepancy in the particulars, my services will be liable to be terminated forthwith independent of any Civil/Criminal legal action.

I understand that I am not eligible for any TA/DA for this interview.

Signature of Applicant