

DIRECTORATE OF RESEARCH KAMDHENU UNIVERSITY



Our Motto: Welfare of all living beings (Established by Government of Gujarat vide Gujarat Act No. 9 of 2009)

Dr. D. B. Patil Director of Research & Dean PG Studies Phone: 079-232-20714

E-mail: dr@kamdhenuuni.edu.in

:: Recruitment for the post of Project Assistant::

The following post is to be filled up for the project entitled "To Evaluate The Effect Of Herbal Formulation And Traditional Plant Extract Against Tick-Infested Cattle" B.H. 060501037 sponsored by NDDB in the Department of Veterinary Medicine, College of Veterinary Science & Animal

Husbandry, KU, Anand.

| Name of Post | No. of Post | Head quarter | Educational Qualification | Fellowship Amount (Rs.) | Age limit |
|----------------------|-------------------|--|--|---------------------------------|---|
| Project Assistant | 01 | College of Veterinary Science & Animal Husbandry, KU, Anand | Minimum B.V.Sc. & A.H. P.G. student pursuing M.V.Sc. in subject of Veterinary Medicine | Rs. 15,000/- fixed per Month | Maximum 35 Years for Male & 40 Years for Female |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of fellow will be terminated without any notice at any time by the University.

The interested candidates are requested to send application on plain paper along with biodata in given format to **Professor & Head, Department of Veterinary Medicine, College of Veterinary Science & Animal Husbandry, KU, Anand–388001** on or **before 23.01.2024** by registered post or courier. Application should have "Cover Letter" clearly indicating "Title of the Post" and "Title of the Project" for which candidate is applying. Please attach certified copies of all the relevant documents chronologically and also bring original documents at the time of interview. If the numbers of candidates are more, written test will be conducted.

Kindly, note that no TA / DA or any expenses will be given for attending the said interview.

No. KU/DR/U-2/FN-181/ 5 6 /2024

Date: 06/01/2024

Directer of Research & Bean PG Studies

CFRs. For information and wide circulation:

- PS to Hon'ble Vice Chancellor, KU, Gandhinagar
- Dean, Faculty of Veterinary, KU, Anand
- Registrar, KU, Gandhinagar
- Comptroller, KU, Gandhinagar
- Principal, Veterinary College, KU, Anand/ SKnagar/Junagadh/ Navsari/ Himmatnagar
- HOD, Department of Veterinary Medicine, Veterinary College, KU, Anand
- Director of Students' Welfare (Placement Cell), KU, Gandhinagar (for W.Cs.)
- Notice Board: Library/ UG and PG, Girls/ Boys Hostel (for W.Cs.)
- Director of Information Technology, KU, Gandhinagar for upload on KU Website.

Copy to:

Principal, Veterinary College, KU, Anand.

 Dr. D.B. Sadhu, (Pl of project), Department of Veterinary Medicine, Veterinary College, KU, Anand.

Bio-data Form

| 1 | Full Name | | | | | | |
|----|--|--|--------------|------------|--|--|--|
| 2 | Mailing Address | | | | | | |
| | Mobile No. and E-mail | | | | | | |
| 3 | Date of Birth | of Birth : Age :Years | | | | | |
| 4 | Sex | : | | | | | |
| 5 | Educational Qualification: | : | | | | | |
| | Particulars | Name of | Passing Year | OGPA / | | | |
| | | University | | Percentage | | | |
| | Graduate | | | | | | |
| | Post Graduate | | | | | | |
| | Ph. D | | | | | | |
| 6 | | Medal / Award: | | | | | |
| | A. Chancellor / Vice Ch | | | | | | |
| | B. Merit Medal / Cash Prize / Medal for Scientific contribution | | | | | | |
| 7 | Experience: Govt. / Semi Govt. / Nationalize / Private Institute | | | | | | |
| 8 | Publication : | | | | | | |
| | A. Research Articles | | | | | | |
| | B. Farmer's related articles in magazine / Booklet / Folder | | | | | | |
| 9 | Seminar / Workshop / Symposium / Training etc.: | | | | | | |
| | A. Oral / Poster Paper Presentation / Participation | | | | | | |
| | B. Short or Long term training / Personnel Development training | | | | | | |
| 40 | | king Camp or Such type other trainings | | | | | |
| 10 | Other Activities : Game / Cultural Program / Debate etc. : | | | | | | |
| | A. State Level Participation | | | | | | |
| | B. National Level Participation | | | | | | |
| | C. State Level Award | ــا | | | | | |
| 11 | D. National Level Awar | | | | | | |
| 11 | Knowledge of Gujarati Lar | • | oot) | | | | |
| 12 | (SSC / HSC Passed with Gujarati Subject) | | | | | | |
| | Knowledge of Computer: Present status of study OR service OR working as RA/SRF/JRF: | | | | | | |
| 13 | Fresent status of study on service on working as NA/SNF/JRF. | | | | | | |

| Date: Signature of Candi | |
|--------------------------|------|
| Date. Signature of Canon | date |