



Government of Maharashtra

**Mahatma Phule Krishi Vidyapeeth, Rahuri
College of Agriculture, Muktainagar**

Mob. No. 9422922365

E-mail : acmuktainagar@gmail.com

Address: College of Agriculture,
Muktainagar- 425 306 Dist.Jalgaon

No. AD/ACM/ EST/Cont.Lib.& A.P / Notification/ **5**/2024

Date: 15.01.2024

- Read :** 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015
2) The Executive Council's resolution No. 7/ECM/332, Date 15.07.2021
3) No. EDN/DNS/T-2/1279/2023 Date 26/09/2023
4) No. EDN/DNS/T-2/1864/2023 Date 19.12.2023

NOTIFICATION

Applications are invited **on or before 29.01.2024** for the posts of **Assistant Professor & Assistant Librarian** at College of Agriculture, Muktainagar Tal- Muktainagar, Dist- Jalgaon purely **on temporary and on Contractual Basis** for day-to-day library work and Academic work of this College **on fix pay of Rs. 45000/- per month for the tenure of Six months** from the date of appointment.

The details of post to be filled **on temporary and on Contractual Basis** are as below:

| Sr. No | Post and Subject | No. of Posts | Pay Rs. | Essential Qualifications |
|--------|--|--------------|-----------------------------------|--|
| 1. | Assistant Professor Agril. Economics (Contractual) | 01 | Fix pay of Rs. 45000/- per months | Ph. D. OR Master's degree in relevant field/ subject or equivalent, NET prescribed by the UGC/ICAR will be preferred |
| 2. | Assistant Librarian (Contractual) | 01 | Fix pay of Rs. 45000/- per months | Ph. D in Library Science / Information Science / Documentation OR M. Lib./ MSc in Library Science/Information Science/ Documentation Master's degree in relevant field/ subject or equivalent along with NET/ SLET/SET prescribed by the UGC/ICAR. |

Note: Master degree without NET/ SLET/SET candidates can also apply for the said post with subjected to deduction in remuneration as per guidelines of the university i.e. Rs. 25000/- per month for contractual basis.

Nature of Work:

A) For Assistant Professor

1. To conduct the theory and practical / classes of concerned allotted courses.
2. To carry out the academic programme as directed by the University.
3. To work as councilor.
4. To work for examination/admission/cultural and Sport cell.
5. To perform any other College duty as assigned by the Associate Dean of this College.

B) For Asst.Librarian

1. To maintain the library books, records and correspondence.
2. Purchase of books as per directives of I/C. Academic and Associate Dean.
3. To work on e-portal and networking.
4. Perform duties assigned related to examinations / admission /cultural & Sports.
5. Perform any other duties assigned by the Associate Dean of this College.

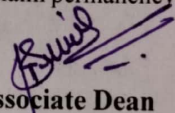
(Signature)



Terms and Conditions:

1. The candidate shall have to execute an undertaking on bond paper of Rs. 100 that he/she will not leave the assignment half way or without prior intimation to this office at the time of joining.
2. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
3. The appointment will be **purely temporary on Contractual Basis** for maximum 04 months period only or till the post is filled on regular establishment which is less.
4. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
5. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
6. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, College of Agriculture, Muktainagar (Hartala phata) Old Muktainagar -425306 Dist. Jalgaon" on or before 29.01.2024 with all required documents and payment deposit receipt Rs. 500/- or by hand in office hours.
7. Candidate should pay processing fee of Rs.500/- (Rs. Five hundred only) in the account of "The Comptroller, MPKV, Rahuri" through online mode to Account No. 35329017015 (SBI, MUKTAINAGAR) IFSC CODE - SBIN0007776 and receipt of the same should be attached to application form.
8. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
9. The selected candidate must work full time and full term. She/He will not allow accepting **any other appointment during contract period**. She/He can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
10. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he should have to complete his work on his own cost and no remuneration will be paid to her/him.
11. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Date: 15.01.2024


Associate Dean
College of Agriculture
Muktainagar

Copy submitted to:

1. The Dean (F/A) and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ College of Dr. ASCAE, MPKV, Rahuri.
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

Copy to:

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/ (Acad), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
4. All ATS Principals.
5. I/c, AKMU, MPKV, Rahuri, University with request to publish the notification on university website.

Proforma for application

To,

The Associate Dean,
College of Agriculture,
Muktainagar Dist. Jalgaon- 425 306
E-Mail ID: acmuktainagar@gmail.com
Mob. No.9420182681

Self-attested
passport size
recent photo

Sub: Application for the post of Assistant Professor/Assistant Librarian
Agril. Econ on contractual basis

R/Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Full Name and Address :
With mobile Number & Email
3. Date of Birth :
4. Educational Qualification :

| Sr.No. | SSC/ HSC/ Degree/ Master Degree/PhD etc | Name of examination Board | Year of passing | Percentage of Marks |
|--------|--|---------------------------|--------------------|------------------------|
| | | | | |
| | | | | |
| | | | | |

5. Experience :

| Sr. No. | Name of Institute where worked | Period | | | Reason for leave |
|------------|-----------------------------------|--------|----|-------------|------------------|
| | | From | To | Total years | |
| | | | | | |
| | | | | | |

6. Details of publications

| Sr. No. | No. of publications | Name of publisher | Type of publication Scientific/popular | Title of publication | Remarks |
|------------|------------------------|----------------------|--|-------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |

7. Any other information :

8. Present employment if any :

9. Abstract Sheet for evaluation:

| Sr. No. | Acndemie Record and Resenrch Performance | Provide details with documents evidence | Score points claimed by the candidate | Score point by scrutiny committee | Page number of the attached documents | Reason for discrepancies |
|----------|---|---|---------------------------------------|-----------------------------------|---------------------------------------|--------------------------|
| A | Academic Qualification | Max Marks 14 | | | | |
| i | M.sc/ M.Lib Degree with First class | 4 Marks | | | | |
| ii | M.SC /M.Lib Degree with Distinction | 8 Marks | | | | |
| iii | Ph.D | 12 Marks | | | | |
| iv | Additional Degree or Diploma in relevantfield from recognized institute | 2 Marks each | | | | |
| v | Post-Doctoral Fellowship | 2 Marks | | | | |
| vi | State or National or Professional Society Award or Gold Medal or Fellowship | 2 Marks each | | | | |
| vii | NET/SET/SELT | 3 Marks` | | | | |
| B | Employment and Record and experience | Max 10 Marks | | | | |

| | | | | | | | |
|----------|--|--------------|--|--|--|--|--|
| i | 2 marks for every completed year of experience over and above the minimum experience of 2 year of Masters and for Ph.D, full experience to be counted | | | | | | |
| ii | Number of courses taught or No. of Research project or Number of Extension Activities | 1 Marks Each | | | | | |
| C | Service in Remote area or affected areas (one marks for each completed year of service in remote area or affected area to be defined by the individual University) | Max 2 marks | | | | | |
| D | Significant contribution in relevant field leadership. | Max 5 marks | | | | | |

| | | | | | | | |
|----------|--|-------------------------|--|--|--|--|--|
| | Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or mark each Bioagents or Nursery year Managemnent or Livestock management or extension activities or Development of Teaching Aids or Practical manuals | 1 mark each /year | | | | | |
| E | Award/ Recognition | Maximum 3 marksS | | | | | |
| i) | National & state level award | | | | | | |
| ii) | Best Paper or Poster Award | | | | | | |
| iii) | Member of the District or State Level Committee | | | | | | |
| iv) | Member of Professional Society | | | | | | |
| F | Publications (First three authors will get marks) | | | | | | |
| i) | Referred Journal Articles | | | | | | |
| ii) | Conference or Technical Publication | | | | | | |
| iii) | Folder or popular articles. | | | | | | |

| G | International Exposure | Maximum 1 mark | | | | | |
|---|--|----------------|--|--|--|--|--|
| | International trainings or symposia or seminars or conference within Country or aboard | | | | | | |

9. No. of living children and date of birth of last child :

10. Particular about application fees : Rs. 500/ (Account No. 35329017015; IFSC CODE – SBIN0007776)

Transaction ID: ----- Bank----- Amount Rs. -----

UTR No.----- Date: -

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action asmay be decided by the university.

Date:

Place:

Signature of Candidate