

**DR. BABA SAHEB AMBEDKAR MEDICAL COLLEGE & HOSPITAL**  
**GOVERNMENT OF NCT DELHI**  
**SECTOR - 6, ROHINI - 110085**

**Phone No. 011-27058778 Email: bsamchdelhi@gmail.com**

NO. F. 38(1)/2023/BSMACH/Research Exc. Scheme/615-617 Dated: 10/2/24

To

The Programmer,  
Director General Health Service,  
Health & Family Welfare,  
GNCT of Delhi,  
F-17 Karkardooma, Delhi-110032.

Sub: Request to upload the advertisement for recruitment of Junior Research fellow, in the Department of Orthopedics on purely contract basis on the official website of H&FW Department, GNCT of Delhi.

Sir,

I am directed to forward herewith the advertisement regarding appointment of Junior Research Fellow in the Department of Orthopedics on contract basis in Dr. BSA Medical College. You are requested to upload the advertisement on the official website of H&FW Department, GNCT of Delhi for adequate publicity.

This issues with the prior approval of Competent Authority.

Yours faithfully,



**SECTION OFFICER**  
**(ADMIN. BRANCH)**

Dated:

Encl: As above.

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Copy for information to:

1. PA to Director Principal, Dr. BSA Medical College.
2. Guard File.

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**Phone No. 011-27058778 Email: [bsamchdelhi@gmail.com](mailto:bsamchdelhi@gmail.com)**

**Advertisement for the post of JRF (Junior Research Fellow) in  
Department of Orthopedics, Dr. BSA Medical College**

Applications are invited for the following assignment in a purely time-bound research project undertaken in the Department of Orthopedics, Dr. BSA Medical College, Rohini, Delhi.

1	Name of the Research Project	change in bacterial load and granulation cover using wall mounted uro-bag based negative pressure wound therapy device in wounds of acute musculoskeletal injury patients
2	Name of the Sponsoring Agency	SERB (Science and Engineering Research Board)
3	Duration of the Project	18 months w.e.f. 19/01/2024 or till completion
4	Emoluments (consolidated)	Rs.31,000 per month (including all allowances i.e. DA, TA, HRA etc.)
5	Essential Qualification	Junior Research Fellow (JRF) Post Graduate Degree in Basic Science OR Graduate / Post Graduate Degree in Professional Course i.e. M.Sc. Life Sciences (except Botany, Environmental Sciences, Agricultural Sciences), Microbiology, physiology/Medicine, Nursing, Molecular Biology / Genetics / Biotechnology or equivalent as per need of the project (to be determined by PI and Co-PI) with valid NET and GATE score.

For technical information of the project, the candidate may contact the Principal Investigator at the following address:

Dr. Ankit Khurana, Assistant Professor (Ortho.), Dr. BSA Medical College, Sector-6, Rohini, Delhi  
Email Id: [ankit24388@gmail.com](mailto:ankit24388@gmail.com)  
Contact no.:8437029392

**General Information:-**

- Interested candidates can apply through the application form attached with the advertisement. Applicants are required to fill the application form and submit hard copies of the same in the enclosed format along with scanned self-attested relevant documents (brief CV, relevant qualification certificates, experience certificates, and a recent passport size photograph) in the office of PA to Director Principal, Academic Block, Dr. BSA Medical College, Rohini, Delhi or applicants can mail the soft copy of their application form and other required documents on [ankit24388@gmail.com](mailto:ankit24388@gmail.com) by 4:00 PM till 29, Feb. 2024. Candidates must enter their email address as well as phone number carefully in the application form.

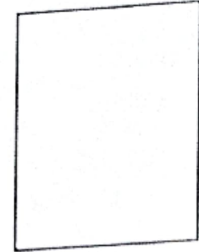
2. No Objection Certificate from current employer is required and No TA/DA will be paid to the candidate.
3. The candidates will initially be shortlisted based on the eligibility criteria as per SERB guidelines. Only short-listed candidates will be called for an interview on 04 March, 2024. If number of candidates are more, a written test might be taken on the date of interview only.
4. The decision of the Competent Authority regarding the selection of the candidate will be final.

*Ishwar Singh.*  
(DR. ISHWAR SINGH)  
DIRECTOR PRINCIPAL

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**APPLICATION FORM**

1. Name of the Applicant \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. Gender : M/F \_\_\_\_\_
5. Educational Qualifications:



S.No.	Academic/Professional Qualification	Name of Institution	Board /University	Course Duration/Yr. of Passing	Division /Grade/% of Marks

6. Training/Short course attended \_\_\_\_\_
7. Experience related to project \_\_\_\_\_
8. Award and Achievements (if any) \_\_\_\_\_
9. Contact Details:
  - a) Mailing Address \_\_\_\_\_
  - b) Permanent Address \_\_\_\_\_
  - c) Telephone Number (Res) \_\_\_\_\_ (Mob) \_\_\_\_\_
  - d) Email-ID \_\_\_\_\_

**10. Documents to be enclosed : Self attested (Please tick)**

- a) Degree/Diploma/Certificate (    )
- b) Experience Certificates, if any (    )
- c) Age Proof (    )
- d) Status of NET and GATE score (    )
- e) Any other (Including status of NET and GATE score) (    )

**11. Undertaking:**

I hereby certify that all the information given above is true to the best of my knowledge. If any, of the above information is found to be incorrect at any stage. I shall be liable to be disqualified/terminated from the service.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of Applicant