

#### CHITTARANJAN NATIONAL CANCER INSTITUTE

1<sup>st</sup> Campus – 37, S. P. Mukherjee Road, Kolkata - 700 026 2<sup>nd</sup> Campus - Street No.299, Plot No. DJ – 01, Premises No. 02-0321, Action Area ID, New Town, Kolkata – 700160

Dated: 27-02-2024

#### Advt. No. N-254/2024

Director CNCI, Kolkata, invites applications for fill up the following Post for CNCI 2<sup>nd</sup> Campus with the qualification as mentioned below:-

# Number of Positions: 3 (Three) Name of Post: Medical Officers

| Remuneration  | Consolidated salary Rs. 1,00,000/-  |  |  |
|---------------|---|--|--|
| Qualification | MBBS with working experience of minimum 6 months in the Ward services of an Oncology Hospital (preferably NABH Accredited Hospital)                 |  |  |
| Age limit     | 40 years  |  |  |
| Tenure        | for a Period of 44 Days. Can be extended on less than 45 days basis subject to satisfactory performance work and conduct report from concerned HOD. |  |  |

#### **Number of Positions: 1 (One)**

### Post: Junior Resident (Floor): Tenure 44 days.

| Remuneration            | Consolidated salary 1,05,818/-  |  |  |  |
|-------------------------|---|--|--|--|
| Essential Qualification |   |  |  |  |
| Age limit               | 30 years.   |  |  |  |
| Tenure                  | 44 days. Can be extended on less than 45 days basis subject to satisfactory   |  |  |  |
| Job Description         | <ul> <li>Performance work and conduct report from concerned HOD.</li> <li>Assume the role of Primary Physician in the respective words assigned by the authority.</li> <li>Look after the treatment of patients and perform all clinical dutical (IV Channel, Ryles Tube Insertion, Blood Sampling, Dressin Issuing Death Certificate etc.) as per advice of Senior Resident.</li> <li>Give ward rounds with Consultants and Administrators as and whe required.</li> <li>To communicate with Nursing/other staffs and counseling the patient parties.</li> <li>To strictly follow handover-takeover protocol.</li> <li>The duty will be on a rotational basis. OPD/Emergency Duties can also be assigned.</li> <li>Shift will be of 7 Hours(Morning/Evening) for 6 days a week with Sunday off.</li> </ul> |  |  |  |

| Date of Walk-in-    | 11 <sup>th</sup> March, 2024, from 11.00 A.M onwards.                             |  |  |
|---------------------|---|--|--|
| interview & Time    |   |  |  |
|                     | (The Reporting time will be at 10.00 A.M on the interview date)                   |  |  |
| Fees & Bank Details | Rs. 200/-   |  |  |
|                     | Bank Details: Account Number – 40382089655  |  |  |
|                     | SBI - Sanjeeva Town(Code-16913)   |  |  |
|                     | IFSC Code- SBIN0016913,   |  |  |
|                     | MICR Code- 700002475  |  |  |
| Venue of Walk-in-   | 2 <sup>nd</sup> Campus of Chittaranjan National Cancer Institute, Street No. 299, |  |  |
| interview           | Plot No. DJ-01, Premises No 02-0321, Action Area-1D, New Town,                    |  |  |
|                     | Rajarhat, Kolkata – 700160.   |  |  |

Director

Copy to: 1. PS for information
2. All Concerned.
3. Notice Boards.



## CHITTARANJAN NATIONAL CANCER INSTITUTE

(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

(Application form for the positions of Medical Officer / Junior Resident / Senior Resident / Jr. Research Fellow/ Sr. Research Fellow/Consultant Doctor)

| 1.         | Name of the position applied for Advt. No.  | & the |                        |                     |                                     |
|------------|---|-------|------------------------|---------------------|-------------------------------------|
| 2.         | Name of the Candidate<br>(in BLOCK CAPITAL)   |       |                        |                     |                                     |
| 3.         | Father's / Husband's Name   |       |                        |                     |                                     |
| 4.         | Address for communication, in full with telephone number, email, etc.   |       |                        |                     |                                     |
| 5.         | Date of Birth *   |       |                        |                     |                                     |
| 6.         | Whether belonging to SC/ST/OBC *  |       |                        |                     |                                     |
| 7.         | Academic qualifications *   |       |                        |                     |                                     |
| Sl.<br>No. | Degree / Diploma  | Year  | University / Institute | Division /<br>Grade | Chance (for medical personnel only) |
|            |   |       |                        |                     |                                     |
|            |   |       |                        |                     |                                     |
|            |   |       |                        |                     |                                     |
|            |   |       |                        |                     |                                     |
|            |   |       |                        |                     |                                     |
| 8.         | MCI Registration No. (for medical personnel only) * Whether NET / GATE qualified (for research fellowship only) * |       |                        |                     |                                     |

<sup>\*</sup> Attach self authenticated certificates wherever required.

| 9.  | List of publications, if any (kindly attach additional sheet, if required)                                  |
|-----|---|
| 10. | Experience, if any (kindly attach additional sheet, if required)  |
| 11. | Present status (kindly attach additional sheet, if required)  |
|     | I hereby declare that the information given above is true and complete to the best of my knowledge and beli |

| Dated:              | (Signature of the Candidate) |
|---------------------|------------------------------|
| List of enclosures: |                              |
| 1.                  |                              |
| 2.                  |                              |
| 3.                  |                              |
| 4.                  |                              |
| 5.                  |                              |

6.

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