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No.DRDA/JWI/MGNREGA-APPTT/Pt/2017/54

Dated Jowai the 16<sup>th</sup> February 2024.

## **ADVERTISEMENT**

Applications are invited from the residents of Meghalaya having requisite qualification and experience as mentioned hereafter for the following post in the District Rural Development Agency, West Jaintia Hills District, Jowai under MGNREGA programme for a minimum period of one year, extendable based on performance.

Eligible candidates should submit their applications in any of the following mode on or before the 1<sup>st</sup> March 2024. The incomplete applications will be rejected without further communication.

- 1. Online mode: Email <u>drdajowai@yahoo.in</u>
- 2. Offline mode: Candidates may submit their applications as per the format available at <a href="https://westjaintiahills.gov.in">https://westjaintiahills.gov.in</a> to the office of the undersigned.

The Agency reserves the right to cancel the recruitment process at any stage without assigning any reasons thereof.

| Name of the post      | Assistant Engineer  |
|-----------------------|---|
| Number of vacant post | 1(One)  |
| Age                   | 35 years below as on 1 <sup>st</sup> January, 2024            |
| Minimum Qualification | B.E/B.Tech in Civil Engineering from a reputed Institution    |
|                       | University.   |
| Experience            | Work experience in related fields will be preferred.          |
| Job Description       | Field inspection, checking of Plan & Estimates, assisting the |
|                       | Executive Engineer.   |
| Pay per month         | Rs. 25,000/- plus other allowances                            |

Deputy Commissioner
& District Programme Coordinator (MGNREGS)
District Rural Development Agency
West-Jaintia Hills District, Jowai.

# Annexure 2 (i): CV Format

| RESUME SUBMISSION FORM SI                  |                    |   |                         |
|--|--------------------|---|-------------------------|
| (Note: Fields Marked with * are Mandatory) |                    |   |                         |
|  |                    | 5 | Paste a recent photo of |
|  |                    |   | self                    |
| 1. Post Applied for: *                     |                    |   |                         |
| 2. Candidate Details*                      |                    |   | •                       |
| Name of Candidate*                         |                    |   |                         |
| Date of Birth*                             | Gender* (M/F)      |   |                         |
| Father's/ Mother's/<br>Husband Name        | Mobile No.         |   |                         |
| Phone No.*                                 | Category*          |   |                         |
| (with STD Code)                            | (Gen/SC/ST/others) |   |                         |
| Email                                      |                    |   |                         |
| 3. Address for Correspondence*             |                    |   |                         |
| House Number/ Street/<br>Locality          |                    |   |                         |
| City/ Town/Village and<br>Post Office      |                    |   |                         |
| Pin Code                                   |                    |   |                         |
| District                                   |                    |   |                         |
| State                                      |                    |   |                         |
|  |                    |   |                         |

## 5. Education Details\*:

| Name of Examination<br>Passed | Specialization & Subject | Board/University | Regular/Correspondence<br>Degree | Passing Year | % of marks |
|-------------------------------|--------------------------|------------------|----------------------------------|--------------|------------|
| Matric/ 10th                  |                          |                  |                                  |              |            |
| Intermediate/ +2              |                          |                  |                                  |              |            |
| Graduation                    |                          |                  |                                  |              |            |
| Post Graduation               |                          |                  |                                  |              |            |
| Any other (Pl<br>describe)    |                          |                  |                                  |              |            |

| 6 | War | k-evi | perienc | e De | tails: |
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|   |     |       |         |      |        |

Note: Please do not mention experience gained as a volunteer. Start from most recent experience. If you have worked in more than one area/post within the same organization, please enter the details separately.

| Name of<br>Organization &<br>Place of Posting | Designation | Mention Key<br>Responsibilities<br>of the job | Full time/Part<br>Time Job | "Area of<br>experience | Duration of<br>experience From-<br>To DD/MM/YY | Experience (in months) |
|---|-------------|---|----------------------------|------------------------|--|------------------------|
|   |             |   |                            |                        |  |                        |
|   |             | -   |                            |                        |  | -                      |
|   |             |   |                            |                        |  | -                      |

#### 7. Training experience:

| Subject/ Nature of Training | Name of Institution | No. of Days/ Months | Year of Training |
|-----------------------------|---------------------|---------------------|------------------|
|                             |                     |                     |                  |
|                             |                     |                     |                  |

Note: Please mention only relevant Training Experience.

#### 8. References:

| Sl. No. | Name | Address | Contact No. and email |
|---------|------|---------|-----------------------|
|         |      |         |                       |
|         |      |         |                       |

#### Certification:

I, the undersigned certify that to the best of my knowledge & belief the above mentioned details correctly describe my qualification, experience and myself.

| Date:  | Signature of Candidate: |
|--------|-------------------------|
| Place: |                         |

| acc.   |  |      |  |  |  |  |
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| What do you think are the key challenges and capacities for this position? How would your experient learning help in meeting these challenges.   |  |      |  |  |  |  |
| hat do you think are the key chancinges and capacit  | des for this position. How would your experience |      |  |  |  |  |

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