

All India Coordinated Research Project for Dryland Agriculture CENTRE FOR NATURAL RESOURCES MANAGEMENT Sardarkrushinagar Dantiwada Agricultural University, Sardarkrushinagar-385506



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Walk-in Interview

The Candidates meeting the following academic qualification& experience are to be engaged on contractual services for the period as mentioned below in the "National Innovations on Climate Resilient Agriculture" (NICRA) scheme at the Centre for Natural Resources Management, S.D.Agricultural University, Sardarkrushinagar. The walk in interview will be arranged on <u>Date: 15.02.2024</u> (9:30 AM) in the office of The Research Scientist, Centre for Natural Resources Management, S.D.Agricultural University, Sardarkrushinagar.

Sr. No.	Name of the Scheme	Details of the Post	No.of Post	Emolument Per month (Rs.)	Educational Qualification
1	National Innovations on Climate Resilient Agriculture (NICRA)	Young Professional-II	01	35000/- Fix Per month	M.Sc.(Agri.) in Agronomy/Soil Science or M.Tech in Agri.Engg.

GENERAL INFORMATION:

- 1. The contractual engagement will be purely on the temporary basis/coterminous & need base period with the project. SDAU is not bound to provide any employment after completion of the contractual assignment.
- 2. In additional to the project work, the selected candidate has to do work as assigned by The Principal Investigator/Research Scientist, Centre for Natural Resources Management, S.D.Agricultural Univesity, Sardarkrushinagar.
- 3. Eligible candidates may directly attend the interview on the date and time specified above at his/her own cost, along with their Bio-Data (As per Performa), one passport size photo, attested copies of document & originals of Educational qualification, work experience and proof of age.

Performa of Application for the Post of YP-II

Recent Passport size Photo Duly Signed

1:	Full Name of Candidate :								
2:	Correspondence Address :-								
3:	Email:								
4:	Birth D	Oate:							
5:	Educat	Educational Qualification :-							
	Sr. No.	Degree	Passing Year	Class/ Percentage	University/Institute				
6:	Experie	ence Details :-							
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	•••••								
7:	Other Relevant Details :								
Place	:			Signatu	re of the Candidate				
Date:									