

SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India)
“Sugandha Bhavan” N.H.By Pass, Palarivattom P.O, Cochin – 682025, Kerala, India
(Phone: 91-484-2333610 – 616)
www.indianspices.com

Notification No:33/2023

**WALK IN TEST FOR SELECTION OF LIBRARY TRAINEE
AT SPICES BOARD, HEAD OFFICE,KOCHI**

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]

Requirement	One (01) No. (A panel will be prepared for future requirements, if any)
Category	SC/ST
Stipend	Rs.21,000/- per month
Training Location	Spices Board,Head office,Kochi
Method of selection	Walk-in-test
Age	Not more than 30 years as on the date of walk-in-test
Tenure of Training	One year from the date of joining (extendable to one more year)
Leave eligibility	One day per month
Qualification	Essential:- Master’s Degree in Library and Information Science Candidates who have completed training in any of the offices of the Board are not eligible to apply again.

Venue, Date and time of Walk-in-test	Venue: SPICES BOARD (Ministry of Commerce & Industry, Govt. of India) “SugandhaBhavan” N.H.ByPass, Palarivattom.P.O,Kochi - 682025, Kerala, India. - Ph: 0484 2333610-16 Date: 13.03.2024 Time: 10.00 AM
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Instructions to candidates:	<p>Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notification and bring the same along with the following:</p> <ul style="list-style-type: none">o passport size color photograph,o original certificates for:<ul style="list-style-type: none">▪ proof of identity (Voter card, driving license, etc.)▪ proof of age▪ proof of education (and training, if any)▪ Caste Certificateo One set of attested photocopy of the above documents stapled to the filled-in and signed Annexure 1.
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Date: 13th February, 2024.

Director(Admn.)i/c

Kochi-25.

Hindi Version follows:-

Annexure - IThe details to be filled with subject as “**Application for Library Trainee**”

1.	Name				
2.	Father/Guardian Name				
3.	Sex	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>	
4.	Date of Birth				
5.	Marital status				
6.	Religion				
7.	Category (SC/ST)				
8.	Nationality				
9.	ID proof				
10.	Phone no. Alternative No.				
11.	Email id				
12.	Address for communication				
13.	Permanent Address				
14.	Educational Qualification (copies may be enclosed as attachment):				
	Exam	Subject	University/ Institute	Year of passing	Percentage/ GPA
15.	Details of experience, if any (copies may be enclosed as attachment)				
16.	Any other relevant information				

Declaration

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

Place:

(Signature)

(Name)