## GOVERNMENT OF MANIPUR COMMAND AREA DEVELOPMENT DEPARTMENT **MANIPUR**

## <u>NOTIFICATION</u> Imphal, the 19th February, 2024

No.4/CADA-DPC/2016/168 In pursuance of Government's convey letter No. ES-1/1/2021-CAD-CADA-Part(1) dated 10-02-2024, the Command Area Development Department, Manipur invites intending candidates for appointment to the following post on contract basis through sponsorship of the concerned Employment Exchanges in Manipur in the Joint Engineering Cadre

Sl. No.	Name of Posts	ticulture & SC and CADA, Manipu	Consolid ated Pay (Rs.)	No. of Post	UR	ST	sc	OBC (M)	OBC (MP)
1	Assistant Engineer	Degree of AMIE in Agri. Engg. or its equivalent from a recognised University	21650	3	3	<u>.</u>	-	<del>-</del>	<u>-</u>
2	Section Officer (Grade-I)	B.Sc. Agri. Engg./Degree in Agri. Engg./Civil Engg. / Mechanical Engg./Diploma in Agri. Engg./ Civil Engg./Mechanical Engg. (at least 3 years course) from a recognised university/institution.	17700	4	. 3	1	-	-	
3	Draftsman Grade - II	Diploma in Architecture or National Trade Certificate course for 2 (two) years duration in Draftsman (Civil/ Mechanical) from a recognised Institute	12750	1	1	-	-	-	-
4	Surveyor	i. Matriculation/HSLC Examination passed from a recognised University/Board. ii.Pass Senior Surveyor's course of a recognised Technical Institute.	12750	4	3	1	_	-	-
5	LDC	Graduate who have completed a course on computer concepts (CCC) IDOS Windows-MS Office +Multimedia +Internet) of a Central/State recognised Institute	10850	1	1	-	-	-	-
6	Tracer	National Trade Certificate course for 2 (two) years duration in Draftsman (Civil/ Mechanical) from a recognised Institute	9950	2	, 2	-	-	-	-
7	Driver	i. Class-X passed/ Matriculate/ HSLC/Equivalent from a recognised Board/Institute ii. Driving License for at least 5 yrs. iii. Driving experience for 3 years (note for scale at B, the license & experience should be in respect of heavy vehicles, the license experience should be in respect of road roller. iv. Sober habits, sound health and	9950	1 .	1	-	-	-	
8	Chainman	Class-X passed/ Matriculate/ HSLC/Equivalent from a	7850	14	. 8		1	- 2	



9	Peon	At least Class-X passed/ Matriculate/ HSLC/ Equivalent from a recognised Board/Institute from a recognised Institute (preferably matriculate or its equivalent from a recognised University/Board with knowledge of Manipuri & Hindi	7850	3	3	-	-	-	-
10	Chowkidar	- do -	7850	1	1	-	-	-	-

- 2. Age: As per existing Manipur Government regulations.
- 3. The willing and eligible candidates for the above posts shall get their names sponsored by the concerned Employment Exchange office on or before 19th March 2024.
- 4. Mode of selection, date of issue of admit card, schedule & centre of examination will be notified later.

(Suresh Singh Ningombam)
Additional Chief Engineer
Command Area Development Department
Govt. of Manipur.

## Copy to:

- 1. The P.S. to Chief Minister (i/c CAD) for kind formation of the Hon'ble Chief Minister.
- 2. The Joint Secretary (CAD), Govt. of Manipur.
- 3 The Director (IT), Govt. of Manipur with a request to upload the notification in the Govt. of Manipur website.
  - 4. The Director Information & Public Relation, Govt. of Manipur.
  - 5. The Additional Director, Employment Exchange, Lamphelpat.
  - 6. The News Editor, AIR, Imphal/Duty officer Employment News AIR.
  - 7. The News Editor/Employment News, DDK, Imphal
  - 8. To the Editor ..... with a request to publish the notification
  - 9. Notice Board.
  - 10. Guard File.