



गोविन्द बल्लभ पन्त राष्ट्रीय हिमालयी पर्यावरण संस्थान

G.B. Pant National Institute of Himalayan Environment
कोसी-कटारमल, अल्मोड़ा - 263 643, उत्तराखण्ड, भारत
Kosi-Katarmal, Almora 263 643, Uttarakhand, India

Advt. No-NIHE/NERC-01/24-25

Applications are invited only from Indian citizens for the following purely project based temporary positions at the **North-East Regional Centre, Itanagar (A.P.)** of the Institute. Candidates having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email at headnerc@gmail.com on or before **26 April 2024**. **It is essential to mention the name of the project, the position applied for and the postcode number in the subject area of the mail sent by you. Applications in the prescribed format will only be accepted.** The shortlisted candidates will be called for a personal interview to be held on **30 April, 2024**. **The interview will be held through virtual/physical modes.** No TA/DA will be paid to the candidates appearing for the Interview.

Post Code	Position (No.)/ Emoluments and age	Qualification	Responsibility
Project: Preparation of Chapter IV of India's Biennial Transparency Report – 1 and Chapter III of 4th National Communication to UNFCCC: Impact Vulnerability and Adaptation for the Himalayan Ecosystem focusing on Plant Biodiversity"			
PC-01	Project Associate-I (PA -I) (@ Rs 31,000/- per month + HRA as per rule) for NET/ GATE qualification Or Project Associate-I (PA -I) (@ Rs 25,000/- per month + HRA as per rule) for non-NET/ non-GATE qualification Age Limit: 35 Years*	Essential: First class Master's degree in (M.Sc./M.Tech./ M.E./ other relevant) Botany/ Zoology/ Wildlife Sciences/ Conservation Biology/Life Sciences/Remote Sensing &GIS/Environmental Engg. or Science/other equivalent subject areas from a recognized university. Desirable: (i) Research experience and knowledge of the ecological process of the High-altitude environment. (ii) 2 -3 years' work experience in Remote Sensing & GIS with basic knowledge of any programming software such as R, Google Earth Engine etc. (iii) Experience in data collection, processing, compilation, and database management. (iv) Physically fit to work in the Himalayan region.	<ol style="list-style-type: none">1. Field data collection, database development, data analysis, scientific report writing, presentation, and scientific research publications.2. Species Distribution Modeling.3. Time series data analysis on phenological changes in the forest ecosystems of IHR.4. Biodiversity Vulnerability Assessment.5. Literature review on climate-friendly adaptation mechanisms.6. Other tasks as assigned by PI.

Project: "SBIF CONSERW": Landscape Ecology and Genetics of Tiger (<i>Panthera Tigris</i>) In Northeast India"			
PC-02	<p>Project Associate-I (PA -I)</p> <p>(@ Rs 31,000/- per month + HRA as per rule) for NET/ GATE qualification</p> <p>Or</p> <p>Project Associate-I (PA -I)</p> <p>(@ Rs 25,000/- per month + HRA as per rule) for non-NET/ non-GATE qualification</p> <p>Age Limit: 32 Years*</p>	<p>First class Master's degree in (M.Sc./M.Tech./ M.E./ other relevant) in Botany/ Zoology/ Wildlife Sciences/ Conservation Biology/ Remote Sensing &GIS/ Environmental Sciences or relevant discipline from a recognized university.</p> <p>Desirable:</p> <p>(i) 2 -3 years working experience in North East Indian Landscape/ field-based project.</p> <p>(ii) Basic statistical knowledge, and experience in wildlife survey in PAs.</p> <p>(iii) Experience in Data collection, Data compilation and database management.</p> <p>(iv) Data processing and experience in Remote Sensing & GIS with basic knowledge of R programming environment.</p> <p>(v) Physically fit to work in the rugged terrain.</p>	<ol style="list-style-type: none"> 1. Systematic sampling of tiger scats in different PAs of North East India. 2. Close coordination with the State Forest Department of selected protected areas of North East India. 3. Tiger Habitat Associations and assess Connectivity corridors among PAs. 4. Other tasks as assigned by PI.
PC-03	<p>Project Associate-I (PA -I)</p> <p>(@ Rs 31,000/- per month + HRA as per rule) for NET/ GATE qualification</p> <p>Or</p> <p>Project Associate-I (PA -I)</p> <p>(@ Rs 25,000/- per month + HRA as per rule) for non-NET/ non-GATE qualification</p> <p>Age Limit: 32 Years*</p>	<p>First class Master's degree in (M.Sc./M.Tech./ M.E./ other relevant) in Botany/ Zoology/ Wildlife Sciences/ Conservation Biology/ Remote Sensing &GIS/ Environmental Sciences or relevant discipline from a recognized university.</p> <p>Desirable:</p> <p>(i) 2 -3 years working experience in North East Indian Landscape/field-based projects.</p> <p>(ii) Basic statistical knowledge, and experience in wildlife survey in PAs.</p> <p>(iii) Experience in Data collection, Data compilation and database management.</p> <p>(iv) Data processing and experience in Remote Sensing & GIS with basic knowledge of R programming environment.</p> <p>(v) Physically fit to work in the rugged terrain.</p>	<ol style="list-style-type: none"> 1. Systematic sampling of tiger scats in different PAs of North East India. 2. Close coordination with the State Forest Department of selected protected areas of North East India. 3. Camera trap and distance sampling in selected PAs. 4. Other tasks as assigned by PI.

<p>PC-04</p>	<p>Project Associate-I (PA -I) (@ Rs 31,000/- per month + HRA as per rule) for NET/ GATE qualification Or Project Associate-I (PA -I) (@ Rs 25,000/- per month + HRA as per rule) for non-NET/ non-GATE qualification Age Limit: 32 Years*</p>	<p>First class Master's degree in (M.Sc./M.Tech./ M.E./ other relevant) in Botany/ Zoology/ Wildlife Sciences/ Conservation Biology/ Remote Sensing &GIS/ Environmental Sciences or relevant discipline from a recognized university. Desirable: (i) 2 -3 years working experience in North East Indian Landscape/field-based projects. (ii) Basic statistical knowledge, and experience in wildlife survey in PAs. (iii) Experience in Data collection, Data compilation and database management. (iv) Data processing and experience in Remote Sensing & GIS with basic knowledge of R programming environment. (v) Physically fit to work in the rugged terrain.</p>	<ol style="list-style-type: none"> 1. Systematic sampling of tiger scats in different PAs of North East India. 2. Close coordination with the State Forest Department of selected protected areas of North East India. 3. Working with local communities. 4. Questionnaire survey to assess human-wildlife conflicts. 5. Conservation education. 6. Other tasks as assigned by PI.
<p>Appointment of Senior Account assistant at North-East Regional Centre of NIHE on a Contractual basis, supported by GBP-NIHE, MoEF&CC</p>			
<p>PC-05</p>	<p>Sr. Accounts Assistant (1 No.) @ Rs. 20,000/- p.m. fixed Age Limit: 40 Years*</p>	<p>Essential: Graduation degree in any discipline from a recognized university and experience in account handling work. Desirable: (i) Experience in account-related matters (i.e., Trial balance, Bank reconciliation, Mani. Of Journal, ledger etc., Knowledge of PFMS, Tally, etc. (ii) Knowledge of computer applications.</p>	<ol style="list-style-type: none"> 1. Preparation of payment vouchers, Bills, writing of Cash Book, Journal/Ledger bank reconciliation etc. 2. Monthly maintenance of account/ purchase/ store files etc. 3. Updating and up keeping records of store items and purchase of items through GeM. 1. Other tasks as assigned by the Regional Center Head.

***Age Relaxation:** Relaxation in upper age limit is applicable as per Govt. of India norms.

Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate.

General Instructions:

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (headnerc@gmail.com) on or before **26.04.2024**.
2. Aspiring candidates satisfying the eligibility criteria may walk-in on 30.04.2024 on (10:30 AM onwards) **at NIHE, North-East Regional Centre.**
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.

5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.

Administrative Officer

Handwritten signature and date: 16/4/24

Instructions to fill in Application Form

General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
4.	List of Publications, if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No



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Kosi-Katarmal, Almora 263 643, Uttarakhand, India

APPLICATION FORM

Please use **BLOCK LETTERS**

Position Applied for.....

Project Title

.....

Post Code No.:



Please use **BLOCK LETTERS**:

1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality.....

3. Present Address:

.....

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4. Permanent Address.....

.....

.....

5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship:

Contd..//..

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

Contd././..

13. Prizes, Honours, Awards, Distinctions, if any:.....

14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....